



Christ the Good Shepherd, Basilica of St Lawrence Outside the Walls, Rome

DOVE OF PEACE LUTHERAN CHURCH

The Fourth Sunday of Easter

April 21, 2024

9:00 a.m.

THE FOURTH SUNDAY OF EASTER

April 21, 2024

Holy Communion, Setting Four

An asterisk (*) indicates that the assembly is standing

WELCOME AND INTRODUCTION TO THE DAY

The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

Anselm, Bishop of Canterbury, died 1109

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

PROLOGUE

Pamela Decker, pipe organ

Llanfair

Robert J. Powell (b. 1932)

Robert Powell is an American organist, conductor, and composer. He completed his training at Louisiana State University and in further studies with Alec Wyton at Union Theological Seminary in New York. From 1968 to 2003, he served as Director of Music and Organist at Christ Church (Episcopal) in Greenville, South Carolina. He has composed oratorios, anthems, service music, organ music, and works for handbell choir. His compositional style is lyrical and post-Romantic. The hymn tune "Llanfair" is the tune for today's gathering hymn.



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

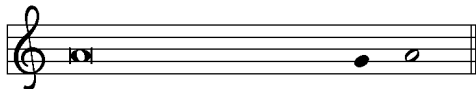
Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
 Music: LLANFAIR, Robert Williams, 1781–1821

***GREETING**

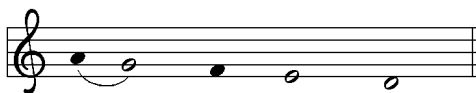
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE**

Setting Four



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



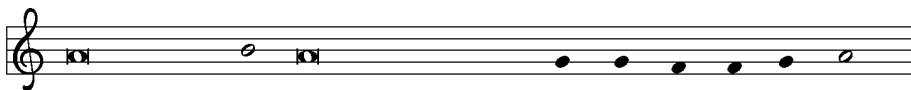
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

***CANTICLE: THIS IS THE FEAST**

Setting Four

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY**

Let us pray.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: ACTS 4:5-12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.

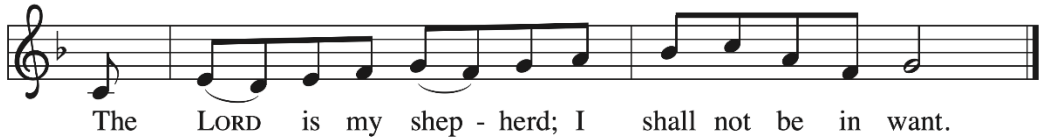
A reading from the Acts of the Apostles.

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is
 'the stone that was rejected by you, the builders;
 it has become the cornerstone.'
¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

Thanks be to God.

PSALMODY: Psalm 23



Psalm 23:1

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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¹The Lord [|] is my shepherd;

I shall not [|] be in want.

²**The Lord makes me lie down [|] in green pastures
and leads me be- [|] side still waters.**

³You restore my [|] soul, O Lord,
and guide me along right pathways [|] for your name's sake.

⁴**Though I walk through the valley of the shadow of death,
I shall [|] fear no evil;
for you are with me; your rod and your staff,
they [|] comfort me. REFRAIN**

⁵You prepare a table before me in the presence [|] of my enemies;
you anoint my head with oil, and my cup is [|] running over.

⁶**Surely goodness and mercy shall follow me all the days [|] of my life,
and I will dwell in the house of the [|] Lord forever. REFRAIN**

SECOND READING: I JOHN 3:16-24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.

A reading from First John.

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

ELW 169

The assembly sings the acclamation before and after the gospel verse.



Cantor: Jesus says, I am ¹ the good shepherd.*
I know my own and my ¹ own know me. (*John 10:14*)

***GOSPEL: John 10:11-18**

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

The Holy Gospel according to John.

Glory to you, O Lord.

[Jesus said:] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Solveig Muus



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
 Text and music © 1993 Bernadette Farrell, Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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***PRAYERS OF INTERCESSION**

*Each petition concludes, “Lord in your, mercy,”
and the assembly responds, “**Hear our prayer.**”*

*After the final petition, the presiding minister concludes the prayers:
Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.*

***PEACE**

The peace of Christ be with you always.
And also with you.

After the assembly and the presiding minister exchange the peace, we share the peace with others. Some will shake hands, but others may not due to health concerns. Be flexible!

OFFERING

*(In-person worshipers may place their contributions in the offering plate
at the altar before or after worship.)*

www.doveofpeacetucson.org/donate

Sheep May Safely Graze (from Cantata No. 208)
J.S. Bach (1685-1750); Arr. Katherine Davis (1892-1980)

Originally scored for soprano soloist, two recorders and continuo, this famous aria from Bach's earliest surviving secular cantata has been transcribed here for choir and organ. Numerous other transcriptions of the pastoral music for various instruments and ensemble combinations have made the music some of Bach's most well-known. Arranger Katherine Davis translated and used the original first line of text and added sacred English words, which are fitting for this Good Shepherd Sunday.

Sheep may safely graze and pasture in a watchful shepherd's sight.

Though the valley dark is growing, clouds are gath'ring, winds are blowing,
Night and death are drawing near,
Yet no danger shall alarm me, death and darkness ne'er can harm me
In his arms I feel no fear.

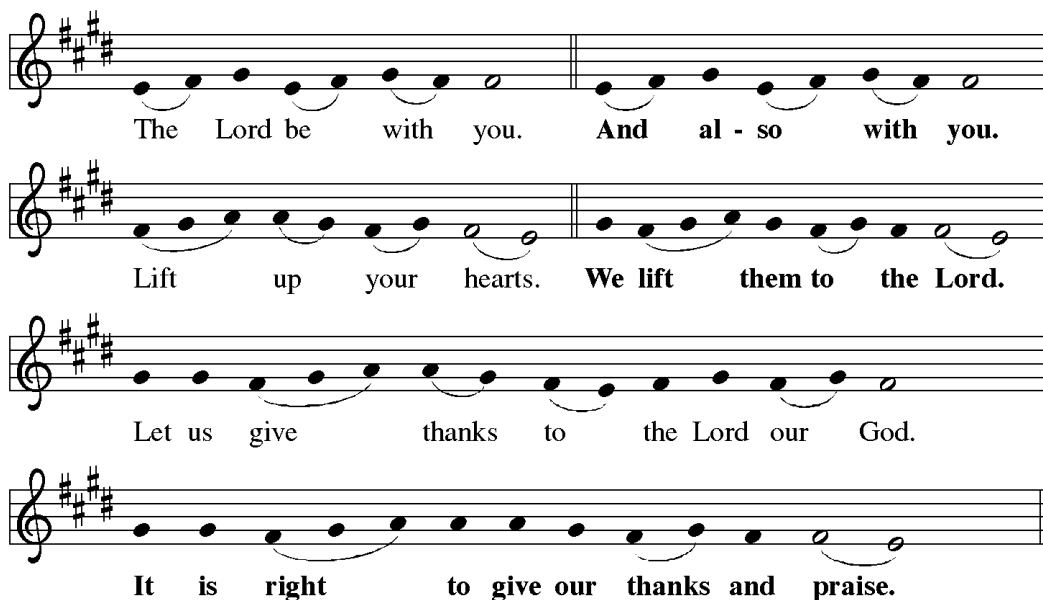
Like a shepherd God doth guide us into pastures calm and blest;
Safe we lie by peaceful waters, and like sheep securely rest.

***OFFERING PRAYER**

Let us pray.

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

Amen.



The Lord be with you. And al - so with you.

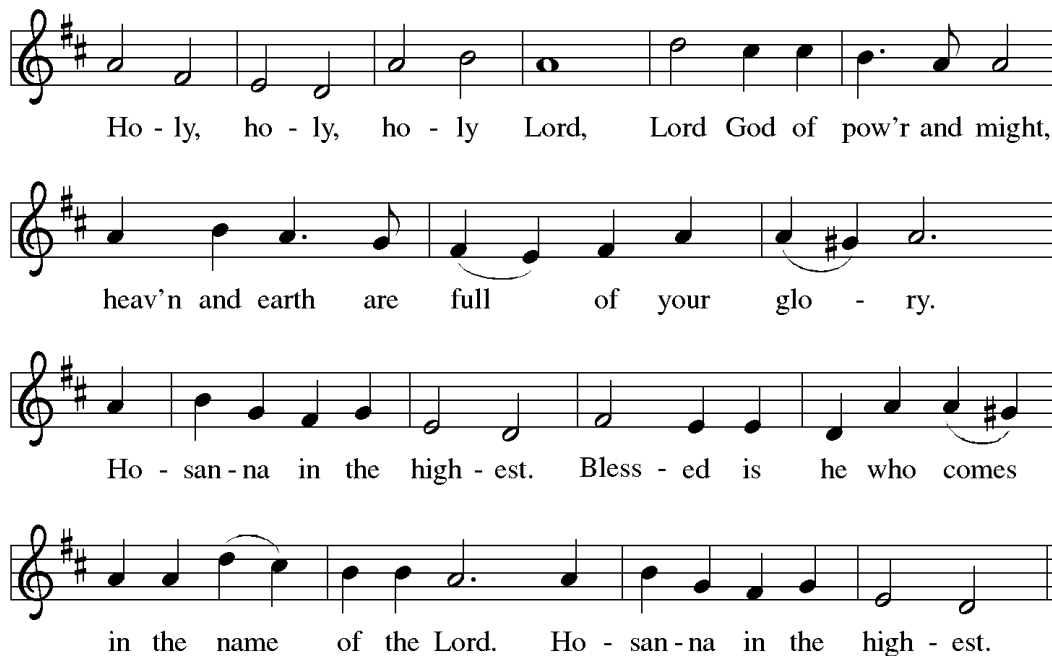
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE (Easter)**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

Prayer One

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people

and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



*THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

***INVITATION TO THE MEAL**

The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

*The assembly sits; those who wish to receive communion may approach the altar.
Worshipers may stand or kneel at the altar rail; the bread wafer will be placed in your hand by
the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and
then consume the wafer.*

MUSIC DURING COMMUNION

Pamela Decker, pipe organ

A Spring Pastoral
Eric H. Thiman (1900-1975)

Eric Thiman was an English composer, conductor, and organist. During his career as a prolific composer of organ music, choral works, art songs, chamber music, and works for larger ensembles, he was Professor of Harmony at the Royal Academy of Music and later served as the Dean of the Faculty of Music at the University of London. In addition, he was organist at Park Chapel, Crouch End, for 29 years.

PRAYER AFTER COMMUNION

Let us pray.

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

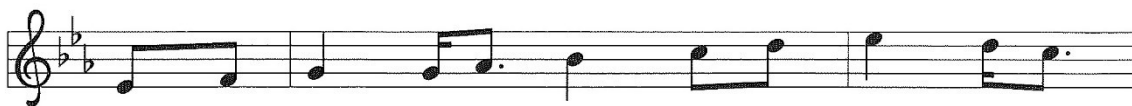
COMMISSION

Final reflections and announcements before God sends us out.

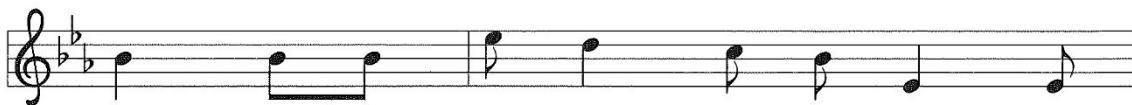
*BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

Amen.



1 Have no fear, lit - tle flock; have no fear, lit - tle
2 Have good cheer, lit - tle flock; have good cheer, lit - tle
3 Praise the Lord high a - bove; praise the Lord high a -
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
flock, for the Fa - ther will keep you in
bove, for he stoops down to heal you, up -
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
his love for - ev - er; have good cheer, lit - tle flock!
lift and re - store you; praise the Lord high a - bove!
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
Music: Heinz Werner Zimmermann, b. 1930
Text and music © 1973 Concordia Publishing House

LITTLE FLOCK
6 6 7 6 6

Canzona in F
Domenico Zipoli (1688-1726)

Domenico Zipoli was an Italian composer who became a Jesuit missionary in South America, working in a territory that is now part of Argentina. During his early years in Italy, he studied with Alessandro Scarlatti and in Rome under the supervision of Bernardo Pasquini. Zipoli is primarily known for keyboard works, but also composed choral music.

DISMISSAL

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Thank you to our worship leaders		
	April 21, 2024 <i>(today)</i>	April 28, 2024. <i>(next Sunday)</i>
Assisting Minister	Eric Holtan	Dianne Huston
Lector	Evonne Anderson	Todd Scholer
Cantor	George Zillmer	Eric Holtan
Organist	Pamela Decker	Pamela Decker



Evangelical Lutheran Church in America
God's work. Our hands.

Dove of Peace Lutheran Church

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