

The Presentation of the Augsburg Confession
DOVE OF PEACE LUTHERAN CHURCH
Sunday, June 25, 2023
9:00 a.m.

SUNDAY, JUNE 25, 2023

The Presentation of the Augsburg Confession

Lectionary 12 (A)

An asterisk (*) indicates that the assembly is standing

WELCOME AND INTRODUCTION TO THE DAY

June 25: Presentation of the Augsburg Confession, 1530

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time. In 1580 when the Book of Concord was drawn up, the unaltered Augsburg Confession was included as the principal Lutheran confession.

PROLOGUE

Pamela Decker, pipe organ

Adagio e mesto (from Sonata I)
Carl Philipp Emmanuel Bach (1714-1788)

Carl Philipp Emanuel Bach was the second surviving son of Johann Sebastian Bach and his first wife, Maria Barbara Bach. C. P. E. Bach was one of four sons of J. S. Bach who became professional musicians. His body of works includes orchestral, choral, and instrumental compositions; he was held in high esteem during his lifetime. C. P. E. Bach was also one of the more accomplished keyboard performers of his time. The set of six sonatas from which this movement is taken was composed for Princess Amalia, sister of Frederick the Great of Prussia. C. P. E. Bach's compositional style joined influences from his father with characteristics of the developing galant style of the Classic period.

***CONFESSION AND FORGIVENESS**

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Silence for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms. . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE

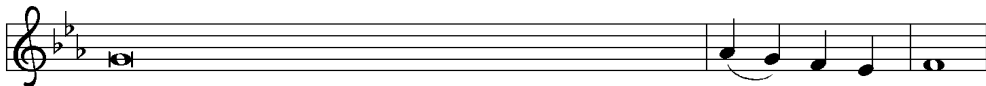
Setting One



In peace, let us pray to the Lord.



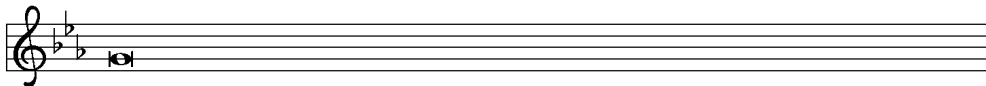
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



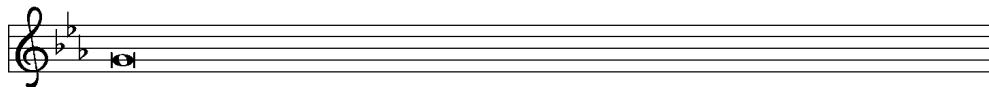
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



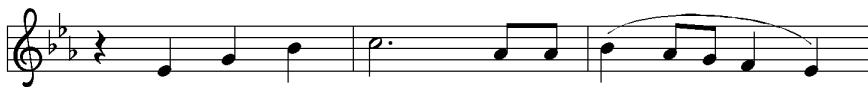
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE: GLORY TO GOD IN THE HIGHEST

Setting One



Glo - ry to God in the high -



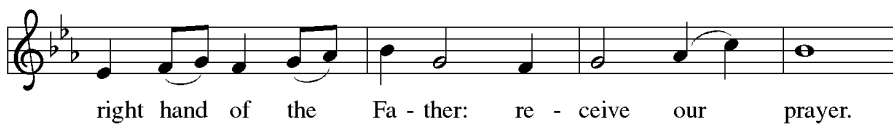
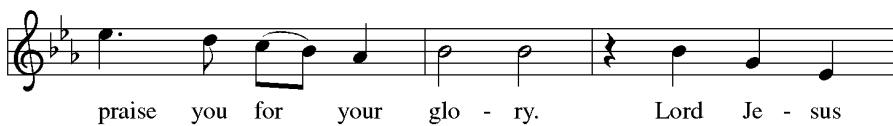
est, and peace to God's peo - ple on earth.

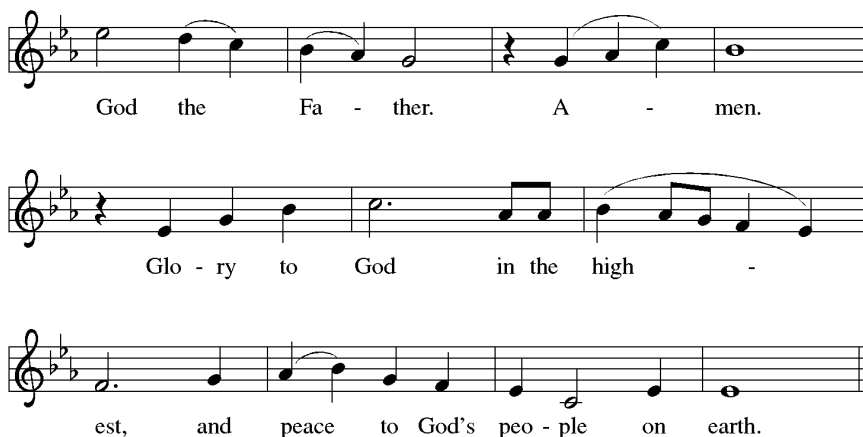


Lord God, heav - en - ly King, al - mighty God and



Fa - ther, we wor - ship you, we give you thanks, we





PRAYER OF THE DAY

Let us pray.

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

Amen.

FIRST READING: JEREMIAH 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

A reading from Jeremiah.

⁷O Lord, you have enticed me,
 and I was enticed;
 you have overpowered me,
 and you have prevailed.
 I have become a laughingstock all day long;

everyone mocks me.

⁸For whenever I speak, I must cry out,

I must shout, "Violence and destruction!"

For the word of the Lord has become for me

a reproach and derision all day long.

⁹If I say, "I will not mention him, or speak any more in his name,"

then within me there is something like a burning fire

shut up in my bones;

I am weary with holding it in,

and I cannot.

¹⁰For I hear many whispering:

"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends

are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him,

and take our revenge on him."

¹¹But the Lord is with me like a dread warrior;

therefore my persecutors will stumble,

and they will not prevail.

They will be greatly shamed,

for they will not succeed.

Their eternal dishonor

will never be forgotten.

¹²O Lord of hosts, you test the righteous,

you see the heart and the mind;

let me see your retribution upon them,

for to you I have committed my cause.

¹³Sing to the Lord;

praise the Lord!

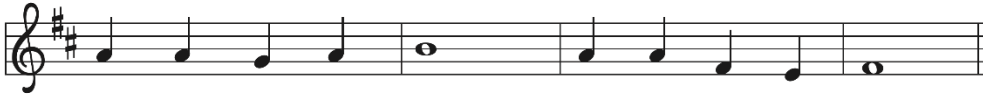
For he has delivered the life of the needy

from the hands of evildoers.

The Word of the Lord.

Thanks be to God.

PSALMODY: Psalm 69:7-18



An - swer me, O LORD, for your love is kind.

Psalm 69:16

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

May be reproduced by permission for local use only.

⁷Surely, for your sake I have suf-¹fered reproach,
and shame has cov-¹ered my face.

⁸**I have become a stranger to¹ my own kindred,
an alien to my¹ mother's children.**

⁹Zeal for your house has eat-¹en me up;
the scorn of those who scorn you has fall-¹en upon me.

¹⁰**I humbled my-¹ self with fasting,
but that was turned to¹ my reproach. REFRAIN**

¹¹I put on¹ sackcloth also,
and became a by-¹word among them.

¹²**Those who sit at the gate mur-¹mur against me,
and the drunkards make¹ songs about me.**

¹³But as for me, this is my prayer to you, at the time you have¹ set, O Lord:
“In your great mercy, O God, answer me with your un-¹failing help.

¹⁴**Save me from the mire; do not¹ let me sink;
let me be rescued from those who hate me
and out of¹ the deep waters. REFRAIN**

¹⁵Let not the torrent of waters wash over me, neither let the deep swal-¹low me up;
do not let the pit shut its¹ mouth upon me.

¹⁶**Answer me, O Lord, for your¹ love is kind;
in your great compassion,¹ turn to me.**

¹⁷Hide not your face¹ from your servant;
be swift and answer me, for I am¹ in distress.

¹⁸**Draw near to me¹ and redeem me;
because of my enemies de-¹ liver me. REFRAIN**

SECOND READING: Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

A reading from Romans.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

The assembly sings the acclamation before and after the gospel verse.



Cantor: The Spirit of the Lord will testify on ¹ my behalf,*
and you also ¹ are to testify. (*John 15:26, 27*)

***GOSPEL: Matthew 10:24-39**

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to

bring peace, but a sword.

³⁵For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

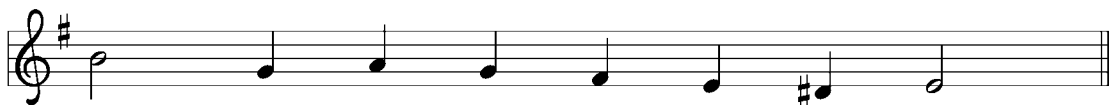
Pastor Stephen Springer



1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

***PRAYERS OF INTERCESSION**

*Each petition concludes, “Lord in your, mercy,”
and the assembly responds, “**Hear our prayer.**”*

*After the final petition, the presiding minister concludes the prayers:
Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.*

***PEACE**

The peace of Christ be with you always.

And also with you.

Worshippers exchange the peace with others. Some will do so without physical contact.

OFFERING

*(In-person worshippers may place their contributions in the offering plate
at the altar before or after worship.)*

www.doveofpeacetucson.org/donate

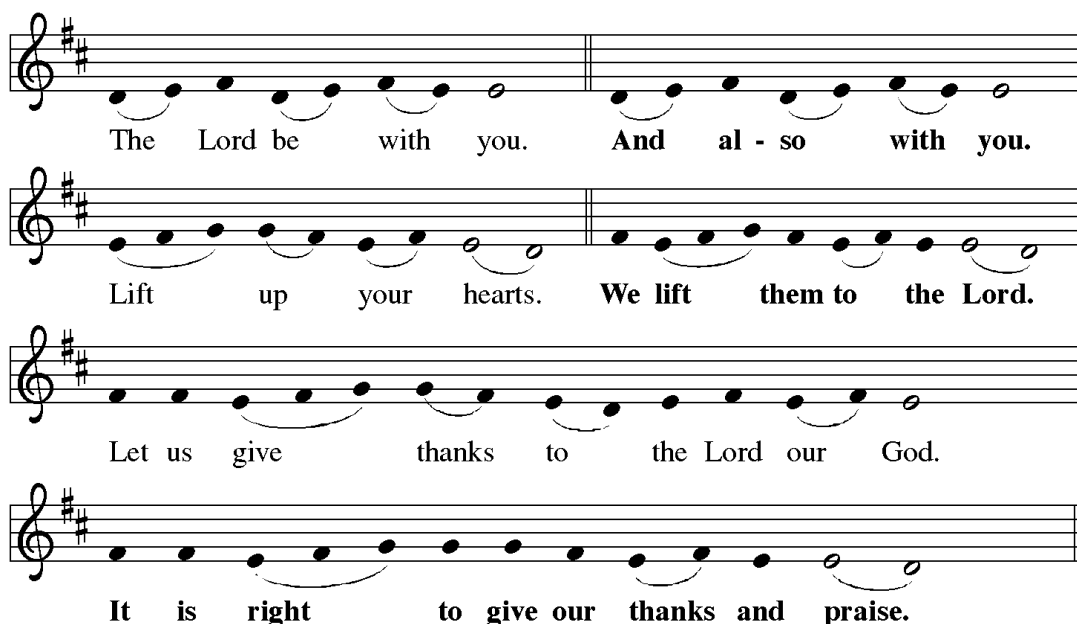
Golden Gates (2011)
Pamela Decker (b. 1955)

Golden Gates was commissioned by the American Guild of Organists for the Region IX Convention in 2011 in San Francisco, during which it received its world premiere performance by the concert organist Angela Kraft Cross, who is an organist, composer, and ophthalmological surgeon. The piece is, in part, a tribute to the city of San Francisco and its international mixture of cultures and arts. The work juxtaposes thematic and harmonic materials influenced by Chinese musical materials (but of my own design) with Hispanic and South American dance rhythms applied to a second theme that is clothed in transformations based on flamenco modal patterns. One of the primary themes in the work is loosely based on a transformed version of the hymn "Enviado soy de Dios" (ELW 538).

***OFFERING PRAYER**

Let us pray.

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE** (Sundays)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Setting One

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Prayer One

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

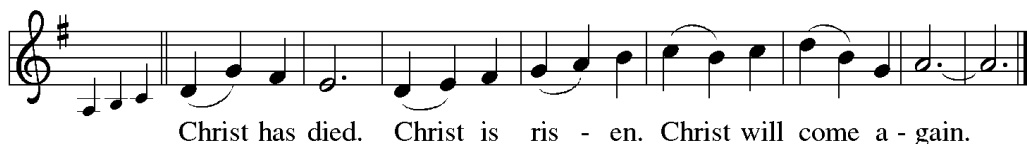
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

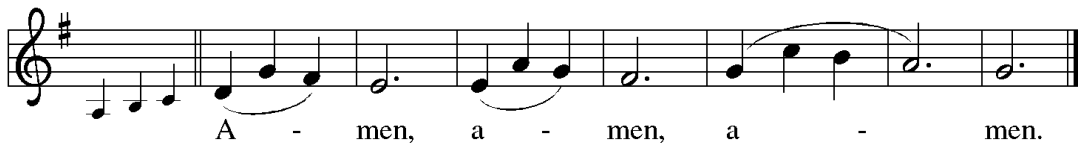
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



***THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

***INVITATION TO THE MEAL**

All people are called to Christ's table.
Come, eat what is good.

*The assembly sits; those who wish to receive communion may approach the altar.
Worshipers may stand or kneel at the altar rail; the bread wafer will be placed in your hand by
the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and
then consume the wafer.*

MUSIC DURING COMMUNION

Pamela Decker, pipe organ

Erhalt uns, Herr, bei deinem Wort
Johann Gottfried Walther (1684-1748)

Johann Gottfried Walther, a contemporary and a cousin of J. S. Bach, was a German composer, organist, music theorist, and lexicographer of the Baroque period. He composed 132 preludes based on German Lutheran chorale melodies, along with free works that are not based on chants or chorale tunes. He transcribed concerto works by other composers for performance as organ solo pieces. The communion piece for today's services is based on the melody of the hymn of the day.

PRAYER AFTER COMMUNION

Let us pray.

We thank you, generous God,
for the refreshment we have received at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

Amen.

COMMISSION

After Word and Sacrament, we prepare for our journey into the fields of harvest.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

Amen.



1 O Christ the same, through all our sto - ry's pag - es,
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,



e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,



who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing pow'r,
 for all our hopes, when earth shall fade and flee,

(continued on next page)

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,
 we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926

Music: RED HILL ROAD, Carl F. Schalk, b. 1929

Text © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

EPILOGUE

Pamela Decker, pipe organ

Postlude in D minor, Op. 105 (VI) Charles Villiers Stanford (1852-1924)

Charles Villiers Stanford was born in Dublin, Ireland, and later studied at the University of Cambridge; he also traveled to Leipzig and Berlin for subsequent studies that prepared him thoroughly for his work as a leading British composer of his time. He composed orchestral music, chamber works, operas, choral literature, and organ works. He also was active as a conductor. He served as a professor of composition and as conductor of the college orchestra at the Royal College of Music. In addition, he held a professorship at the University of Cambridge. He was influenced by Brahms and other Romantic period composers; he was conservative by comparison with many contemporaries from other parts of Europe. However, he had a distinctive and individual compositional style that always was endowed with both sound construction and innate musicality.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

| Thank you to our worship leaders | | |
|----------------------------------|--|---|
| | June 25, 2023 <i>(today)</i> | July 2, 2023 <i>(next Sunday)</i> |
| Assisting Minister | Eric Holtan | John Hoelter |
| Lector | George Zillmer | Penny Tanquary |
| Cantor | Eric Holtan | Eric Holtan |
| Organist | Pamela Decker | Pamela Decker |
| Altar Guild | Jane Decker | Jane Decker |

Peanut Butter Party

Food Drive

Spread the Love

Help ICS collect 10,000 14–16 oz. jars of peanut butter in the month of July



You can bring your peanut butter donations to Dove of Peace on Sunday mornings, or during summer business hours Tuesday through Thursday.

The ICS food pantries are experiencing an urgent shortage of food of every kind. So while this month's focus is on peanut butter, every kind of pantry staple is also needed right now.

An Alert about Protesters and Disruptors

Congregations in Tucson have been told by our ecumenical and interfaith partners in Phoenix that protesters have been entering houses of worship on the sabbath and disrupting worship services.

If such a thing were to happen at Dove of Peace:

- Authorities and those with experience in these matters tell us that **YOU SHOULD NOT ENGAGE** with the protesters. They may call you names or use slurs. Do not become angry and do not argue with them. That is what they are seeking.
- If the protesters are standing on the roadside, then they are not on church-owned property, and they have the legal right to protest. (This has happened in the past on very rare occasions.)
- If the protesters come onto church property, they should be told to leave. **“You are not allowed to be here. Please leave the premises now.”** Repeat if necessary.
- Call law enforcement using 911. When first talking to the dispatcher, tell them our location and that there are unwanted people on the property. Let the dispatcher know immediately if any of the following things are taking place:
 - (1) If the intruders are causing physical harm or damage to anyone;
 - (2) If the intruders are armed;
 - (3) If the intruders are refusing to leave after being asked.Be prepared to give the dispatcher a clear description of the intruders: what they are wearing; whether they are short or tall; whether they have a beard, mustache or are clean shaven; what kind of vehicle they are driving if you are able to safely see it.
- **ONLY IF IT IS SAFE**, use your phone to take photos or video of the trespassers. Again, do not communicate with them other than to tell them to leave the property.

Dove of Peace Lutheran Church



Evangelical Lutheran Church in America

God's work. Our hands.

Rev. Stephen A. Springer, Pastor

665 West Roller Coaster Road, Tucson, Arizona 85704

(520) 887-5127

doveofpeacetucson@gmail.com

www.doveofpeacetucson.org

Liturgy and music: Augsburg Fortress license # SAS006084

Scripture quotations are from *New Revised Standard Version Bible*, copyright © 1989

National Council of the Churches of Christ in the United States of America. Used by permission.

All rights reserved worldwide.

Copyright © 2023 Dove of Peace Lutheran Church