



## **ALL SAINTS SUNDAY**

November 6, 2022

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Dove of Peace Lutheran Church

9:30 a.m.

# SUNDAY, NOVEMBER 6, 2022

## All Saints Sunday

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An asterisk (\*) indicates that the assembly is standing

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### WELCOME AND INTRODUCTION TO THE DAY

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*In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.*

### PROLOGUE

Pamela Decker, pipe organ

*Sine nomine*

Paul Leddington Wright (b. 1951)

*Paul Leddington Wright is an English composer, organist, and conductor who has choral and organ works published with Oxford University Press, Hinshaw, Shawnee Press, Hope Publishing, and Hal Leonard. He studied with Sir David Willcocks, Peter Le Huray, and Alan Ridout. In 1984 Wright took the position of Director of Music and Organist at Coventry Cathedral, which he held for more than a decade. He left this position to concentrate on his substantial duties as Artistic Director for the BBC television program Songs of Praise. The work that is today's prologue is based upon the hymn tune for the gathering hymn.*

## **\*CONFESSION AND FORGIVENESS**

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Blessed be the holy Trinity, † one God,  
who redeems us in Christ Jesus,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you and our neighbors.**

**We have ignored voices that call for your justice.**

**We have neglected actions that witness to your righteousness.**

**We have spoken and acted**

**in ways that disrupt your beloved community.**

**We truly repent of things we have done  
and left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Restore our troubled spirits,**

**so that we may live in newness,**

**follow the way of the Spirit,**

**and build up the body of Christ.**

**Amen.**

Rejoice and be glad!

God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**\*GATHERING SONG***For All the Saints*

ELW #422

*(vv. 1-2: all; v. 3 higher voices; v. 4 lower voices; v. 5 choir; vv. 6-7 all)*

1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 below.*  
6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
Lord, their cap - tain in the well - fought fight; ..  
  
saints tri - um - phant rise in bright ar - ray; the  
gates of pearl streams in the count - less host, ..



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
  
King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

v. 3 higher voices; v. 4 lower voices; v. 5 choir

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3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
4 And when the strife is fierce, the war - fare long, steals on the ear the  
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
dis - tant tri - umph song, and hearts are brave a - gain and arms are  
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
strong.  
blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

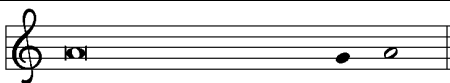
Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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### \*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



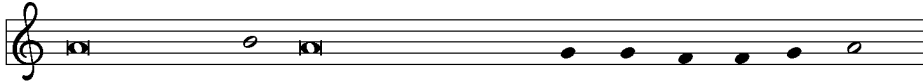
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## **\*CANTICLE OF PRAISE**

## *Glory to God in the Highest*

## Setting Four



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

### **\*PRAYER OF THE DAY**

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**



## **FIRST READING: DANIEL 7:1-3, 15-18**

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*The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.*

A reading from Daniel.

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

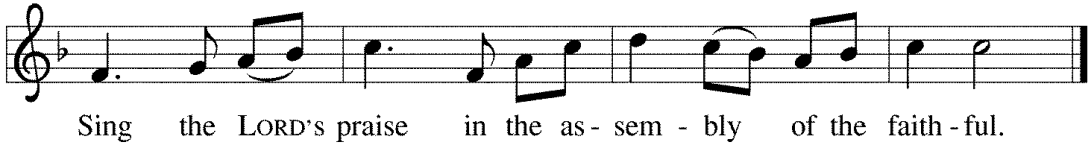
<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord.

**Thanks be to God.**

## PSALMODY: Psalm 149

*The cantor introduces the refrain, which is then repeated by the assembly.*



Psalm 149:1

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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- <sup>1</sup>Hallelujah! Sing to the Lord<sup>1</sup> a new song,  
God's praise in the assembly<sup>1</sup> of the faithful.
- <sup>2</sup>**Let Israel rejoice<sup>1</sup> in their maker;**  
**let the children of Zion be joyful<sup>1</sup> in their ruler.**
- <sup>3</sup>Let them praise their maker's<sup>1</sup> name with dancing;  
let them sing praise with tambou-<sup>1</sup>rine and harp.
- <sup>4</sup>**For the Lord takes pleasure<sup>1</sup> in the people**  
**and adorns the<sup>1</sup> poor with victory. REFRAIN**
- <sup>5</sup>Let the faithful re-<sup>1</sup>joice in triumph;  
let them sing for joy<sup>1</sup> on their beds.
- <sup>6</sup>**Let the praises of God be<sup>1</sup> in their throat**  
**and a two-edged sword<sup>1</sup> in their hand,**
- <sup>7</sup>to wreak vengeance<sup>1</sup> on the nations  
and punishment<sup>1</sup> on the peoples,
- <sup>8</sup>**to bind their<sup>1</sup> kings in chains**  
**and their nobles with<sup>1</sup> links of iron,**
- <sup>9</sup>to inflict on them the judg-<sup>1</sup>ment decreed;  
this is glory for all God's faithful ones.<sup>1</sup> Hallelujah! **REFRAIN**

## **SECOND READING: Ephesians 1:11-23**

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*After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

A reading from Ephesians.

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The Word of the Lord.

**Thanks be to God.**

*The assembly sings the acclamation before and after the verse of the day.*



Cantor: They are before the <sup>1</sup> throne of God,\*  
and the one who is seated on the throne will <sup>1</sup> shelter them. [Rev. 7:15]

**\*GOSPEL: Luke 6:20-31**

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

The Holy Gospel According to Luke.

**Glory to you, O Lord.**

<sup>20</sup>Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,

for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>“bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Pastor Stephen Springer

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1 Give thanks for those whose faith is firm when all a -

2 Give thanks for those whose hope is clear, be - yond mere

3 Give thanks for those whose love is pure, a spar - kling

4 Give thanks for saints of a - ges past and saints a -

round seems bleak: on God's good prom - ise they re - ly, so

mor - tal sight: who seek the cit - y God has planned, the

pre - cious stone: they show by what they say and do an

live to - day: though of - ten by this world de - spised, their

while they live and when they die how force - ful -

true, e - ter - nal prom - ised land, and steer on

in - ward beau - ty, warm and true, for God's con -

hearts by God are rich - ly prized. Give thanks that

ly they speak— the strong, who once were weak!

toward that light, a bea - con ev - er bright.

cerns they own— God's love through them is known.

we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962

Music: REPTON, C. Hubert H. Parry, 1848–1918

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## **\*PRAYERS OF INTERCESSION**

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*Each petition concludes, “Lord in your, mercy,”  
and the assembly responds, “**Hear our prayer.**”*

Four members of our congregation have  
passed away since All Saints Sunday 2021:

VIOLET LANCIONE  
ANNABELLE PEDERSEN  
JOELLA SCHULTZ  
DONNA WAGNER

*After the final petition, the presiding minister concludes the prayers:  
Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**Amen.***

## **\*PEACE**

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The peace of Christ be with you always.  
**And also with you.**

*After the assembly and the presiding minister exchange the peace, you are welcome to share  
the peace with others. Please do not presume that shaking hands or other touch is suitable for  
everyone.*

## **OFFERING**

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*(In-person worshipers may place their contributions in the offering plate  
at the altar before or after worship.)*  
**[www.doveofpeacetucson.org/donate](http://www.doveofpeacetucson.org/donate)**

*O Thou, the Central Orb*  
Charles Wood (1866-1926)

*Charles Wood was an Irish composer and teacher whose students at the Royal College of Music included Ralph Vaughan Williams and Herbert Howells. Wood is primarily known as a composer of Anglican choral music, and today's anthem is one of the finest examples of his output. Utilizing text by the nineteenth century English clergyman and hymnologist Henry Ramsden Bramely, this anthem describes Christ as the central orb around whom the saints of all times gather in joy, faith and hope.*

O thou, the central orb of righteous love,  
Pure beam of the most high, eternal light of this our wintry world,  
Thy radiance bright awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays divine.  
Thy saints with holy lustre round thee move, as stars about thy throne, set in the height of  
God's ordaining counsel, as thy sight gives measur'd grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin,  
Our nature all shall feel eternal day, in fellowship with thee,  
Transforming day to souls ere while unclean, now pure within. Amen.

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**\*OFFERING PRAYER**

Let us pray.

Gracious God,

in your great love you richly provide for our needs.

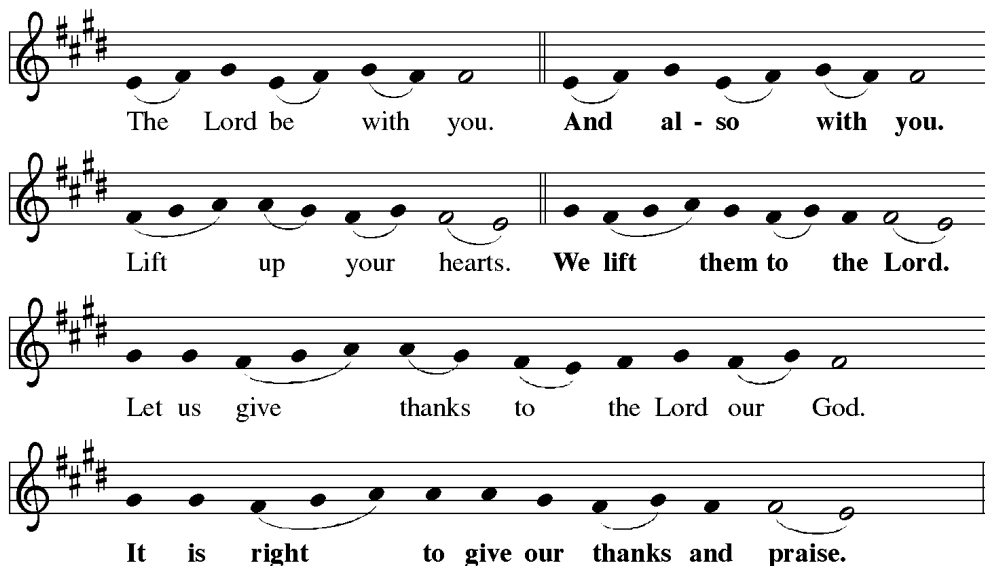
Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

**Amen.**





The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

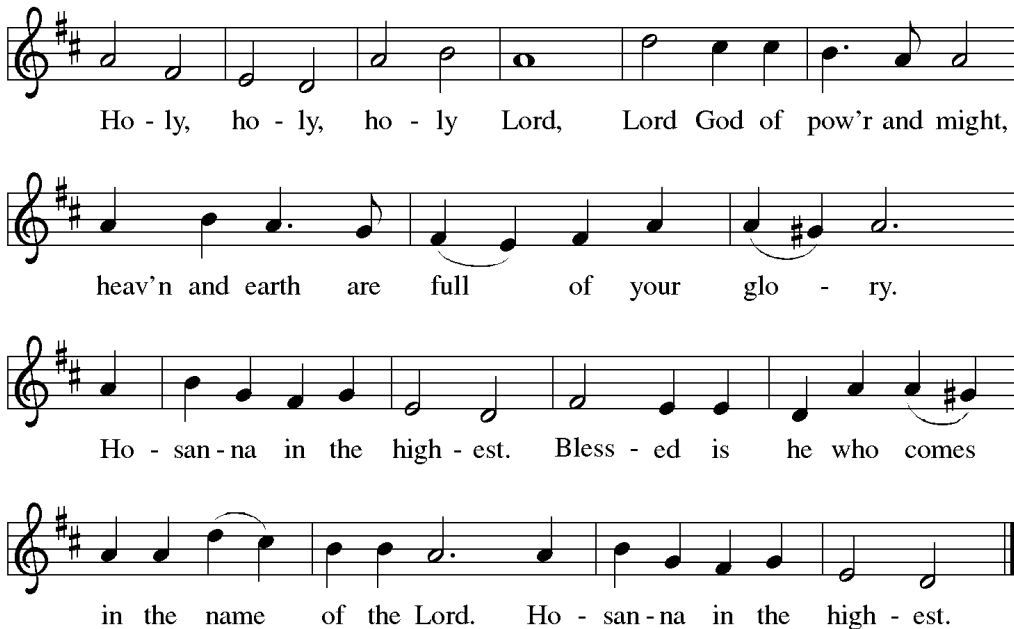
It is right to give our thanks and praise.

**\*PREFACE (Sundays)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the witness of your saints  
you show us the hope of our calling,  
and strengthen us to run the race set before us,  
that we may delight in your mercy and rejoice with them in glory.  
And so, with VIOLET, ANNABELLE, JOELLA, DONNA, and all the saints,  
with the choirs of angels and all the hosts of heaven,  
we praise your name and join their unending hymn:

## **\*HOLY, HOLY, HOLY**

## **Setting Four**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **\*THANKSGIVING AT THE TABLE**

## **Prayer One**

You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again, we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



### **\*THE LORD'S PRAYER**

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \*LAMB OF GOD

## Setting Two



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## \*INVITATION TO THE MEAL

Come to the banquet, for all is now ready.

*The assembly sits; those who wish to receive communion may approach the altar. Worshipers may stand or kneel at the altar rail; the bread wafer will be placed in your hand by the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and then consume the wafer.*

## MUSIC DURING COMMUNION

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Pamela Decker, pipe organ

*Meditation on "Repton"*  
Pamela Decker (b. 1955)

*This musical meditation on the hymn tune "Repton" (the tune for our hymn of the day) is based on the melodic contours of this distinctive tune, with the rising fifth and the flowing lines that frame certain landmark tones in the melody. The intended effect is an evocation of a prayer of thanks.*

## PRAYER AFTER COMMUNION

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Let us pray.

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.

Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

**Amen.**

## COMMISSION

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*Final reflections and announcements before God sends us out.*

Update for our Annual Meeting:  
Teddi Fowler, chair, External Communications Task Force

## \*BLESSING

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The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.

**Amen.**



1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

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**EPILOGUE****Pamela Decker, pipe organ**

*All Saints New*  
Healey Willan (1880-1968)

*James Healey Willan was born in England; as a young professional, he emigrated to Canada in 1913. He lived and worked in Toronto, where he became precentor at the Church of St. Mary Magdalene, for the rest of his life. He is known for his substantial and magnificent contribution to organ and choral literature, including both concert music and church music. The work that is in the position of epilogue today is a grand, powerful statement based on the hymn tune "All Saints New."*

## **DISMISSAL**

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Go in peace. Love your neighbor.  
**Thanks be to God.**

| <b>We appreciate our worship leaders and volunteers!</b> |                 |                      |
|--|-----------------|----------------------|
|  | TODAY           | NEXT SUNDAY (NOV 13) |
| Assisting Minister                                       | John Hoelter    | Onita Davis          |
| Lector   | Todd Scholer    | Gail Eifrig          |
| Acolyte  | Kristian Holtan |                      |
| Cantor   | Eric Holtan     | Eric Holtan          |
| Organist   | Pamela Decker   | Pamela Decker        |

## **Annual Meeting of the Congregation**

The annual meeting is where we elect congregation council members and adopt a budget for the upcoming year. It will take place on Sunday, December 4, at 11:00 a.m. in the sanctuary. Members are strongly encouraged to take part. Visitors and guests are welcome to attend, although they are not permitted to vote.



## Unique Art Sale: Works by Bill Behm

Next Saturday there will be an art sale downstairs in All Saints Hall. Most pieces priced under \$10 and vary in size. Larger framed pieces will be sold as "best offer".

Many of you may remember long-time parishioner and prolific artist Bill Behm. He gave us the paintings you see along the east side of the sanctuary. Bill passed away about a year and a half ago. He was blessed to have been able to paint everyday of his adult life, almost to the very end. You can imagine how much artwork he left behind, much more than his beloved family have wall space to accommodate.

Bill's wife, Bobbie has offered to hold an art sale of his works and will donate the proceeds to Dove of Peace. Again, this will be on Saturday, November 12th, from 10:30 am to 12:30 pm. There will be some light refreshments offered. Please stop by and bring a friend.



## WREATHS *-across-* AMERICA

**Remember Our Veterans By Placing Wreaths On Their Graves!**

Join with Wreaths Across America to Honor those who are serving, Remember those who have served, and Teach the meaning of patriotism! Each beautiful balsam wreath is still only \$15.00 and will be placed throughout the Arizona Veterans Memorial Cemetery in Marana unless otherwise directed. The deadline for wreath orders is November 28. Orders may be placed online or by mailing the order form with a check payable to Wreaths Across America directly to either the address on the form or to ALA Oro Valley Unit 132 at the address below. Forms may be obtained on the Unit's website or by contacting Onita Davis, 520-229-1064. You may also scan the QR code below and go directly to the Unit's Wreaths web page, or click on this link: <https://www.wreathsassamerica.org/AZ0011P>.



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Wreath Placement, Saturday, December 17, 2022 10 A.M. MST

At All Local Cemeteries





**Evangelical Lutheran Church in America**

God's work. Our hands.

## **Dove of Peace Lutheran Church**

Rev. Stephen A. Springer, Pastor

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