

“Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.”
[2 Timothy 1:14]

“Lock Your Love”
Fourth Avenue, Tucson, Arizona

SUNDAY, OCTOBER 2, 2022
Lectionary 27

Dove of Peace Lutheran Church
9:30 a.m.

SUNDAY, OCTOBER 2, 2022

Lectionary 27 C

An asterisk (*) indicates that the assembly is standing

WELCOME AND INTRODUCTION TO THE DAY

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

PROLOGUE

Pamela Decker, pipe organ

Herr Jesu Christ, dich zu uns wend'
Johann Sebastian Bach (1685-1750)

The music for today's prologue is a chorale prelude from the renowned volume titled Orgelbüchlein (The Liturgical Year) by Johann Sebastian Bach. The collection includes forty-five preludes based on chorale melodies grounded in German Lutheran hymnody. The title of this chorale preludes is translated as "Lord Jesus Christ, Be Present Now." Scholars have surmised that Bach composed these works during his period of time in Cöthen, partially because the pedal parts of the works match the pedalboard compass of the organ that he played during his years of work in Cöthen. There also has been speculation that he composed the pieces while serving time in prison for his stubborn insistence on being released from the service of the Duke of Weimar. Bach's goal was to write pieces that would meet the needs of the church year; initially there were sketches for 161 works for the set. The piece that is today's prologue is based on the melody of the gathering hymn.

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

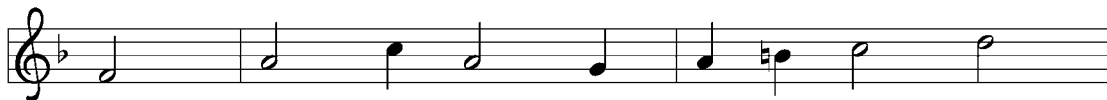
Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:

your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.
Amen.



1 Lord Je - sus Christ, be pres - ent now; our
 2 Un - seal our lips to sing your praise in
 3 Then shall we join the hosts that cry, "O
 4 All glo - ry to the Fa - ther, Son, and



hearts in true de - vo - tion bow. Your
 end - less hymns through all our days; in -
 ho - ly, ho - ly Lord Most High!" And
 Ho - ly Spir - it, Three in One! To



Spir - it send with light di - vine, and
 crease our faith and light our minds; and
 in the light of that blest place we
 you, O bless - ed Trin - i - ty, be



let your truth with - in us shine.
 set us free from doubt that blinds.
 then shall see you face to face.
 praise through - out e - ter - ni - ty!

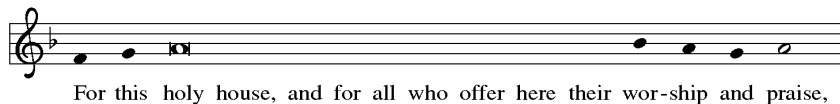
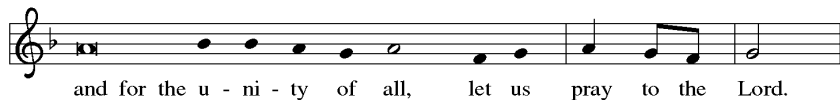
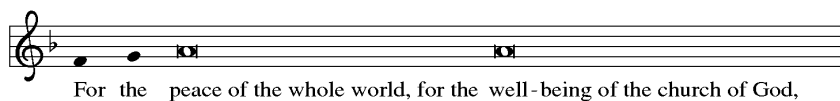
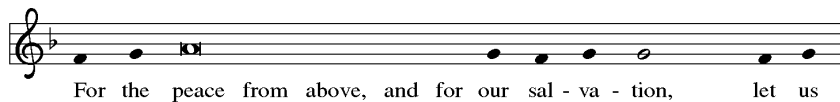
Text: attr. Wilhelm II, 1598–1662; tr. Catherine Winkworth, 1827–1878, alt.

Music: HERR JESU CHRIST, DICH ZU UNS WEND, *Cantionale Germanicum*, Gochsheim, 1628

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you





Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

***PRAYER OF THE DAY**

Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.
Amen.

FIRST READING: HABAKKUK 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

A reading from Habakkuk.

¹The oracle that the prophet Habakkuk saw.

²O Lord, how long shall I cry for help, and you will not listen?
Or cry to you “Violence!” and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the Lord answered me and said:
Write the vision;
make it plain on tablets, so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

The Word of the Lord.

Thanks be to God.

PSALMODY: Psalm 37:1-9

The cantor introduces the refrain, which is then repeated by the assembly.



Com - mit your way to the LORD; put your trust in the LORD.

Psalm 37:5

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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¹Do not be provoked by ¹ evildoers;

do not be jealous of those ¹ who do wrong.

²**For they shall soon wither ¹ like the grass,**

and like the green grass ¹ fade away.

³Put your trust in the Lord ¹ and do good;

dwell in the land and ¹ find safe pasture.

⁴**Take delight ¹ in the Lord,**

who shall give you your ¹ heart's desire. REFRAIN

⁵Commit your way to the Lord; put your trust ¹ in the Lord,

and see what ¹ God will do.

⁶**The Lord will make your vindication as clear ¹ as the light**

and the justice of your case like the ¹ noonday sun.

⁷Be still before the Lord and wait ¹ patiently.

Do not be provoked by the one who prospers,

the one who succeeds in ¹ evil schemes.

⁸**Refrain from anger, leave ¹ rage alone;**

do not be provoked; it leads on- ¹ ly to evil.

⁹For evildoers shall ¹ be cut off,

but those who hope in the Lord shall pos- ¹ sess the land. **REFRAIN**

SECOND READING: 2 Timothy 1:1-14

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

A reading from Second Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

Setting Two

The acclamation "Alleluia" is sung before and after the cantor sings the verse of the day.



I Pet 1:25 The word of the Lord en-¹dures forever.*
That word is the good news that was an-¹nounced to you.

*GOSPEL: Luke 17:5-10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

The Holy Gospel According to Luke.

Glory to you, O Lord.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

Praise to you, O Christ.

“What Is the Church’s Treasure?”

¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus.

¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. [2 Timothy 1:13-14]

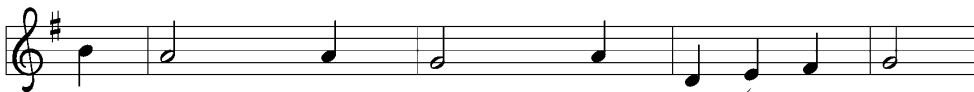
“For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths.” [2 Timothy 4:3-4, assigned for Sunday, October 16, 2022]

¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. ²⁰Timothy, guard what has been entrusted to you. Avoid the profane chatter and contradictions of what is falsely called knowledge; ²¹by professing it some have missed the mark as regards the faith. [1 Timothy 6:18-21]

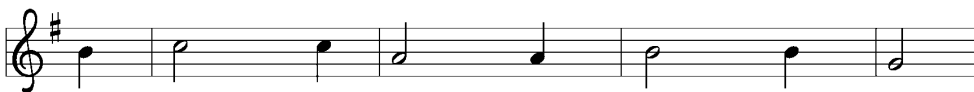
A scheme of the first century devised by Raymond Brown (†1998), a highly regarded Roman Catholic scholar of the New Testament		
Years 1-33 of the Common Era (A.D.)	Years 34-66 of the Common Era (A.D.)	Years 67-100 of the Common Era (A.D.)
<i>The years of the earthly Jesus</i>	<i>The age of the Apostles</i>	<i>The post-apostolic age</i>
No writings survive	Paul’s original writings	All other New Testament writings, including the gospels and including five to six letters that claim to be written by Paul



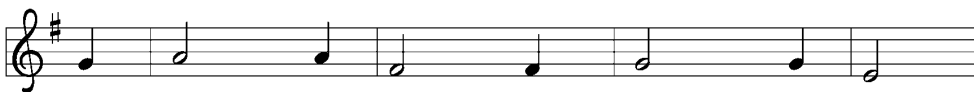
1 O Spir - it of life, O Spir - it of God,
 2 O Spir - it of life, O Spir - it of God,
 3 O Spir - it of life, O Spir - it of God,
 4 O Spir - it of life, O Spir - it of God,



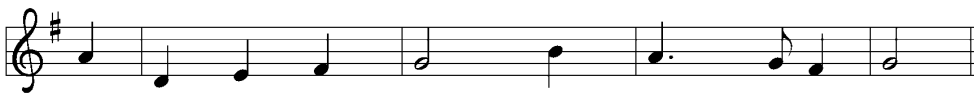
in ev - 'ry need you bring us aid,
 in - crease our faith in our dear Lord;
 make us to love your sa - cred word;
 en - light - en us by that same word;



pro - ceed - ing forth from heav - en's throne,
 un - less your grace the pow'r should give,
 the ho - ly flame of love im - part,
 teach us to know God's ra - diant love,



from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;



O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948, alt.
 Music: O HELIGER GEIST, *Geistliche Kirchengesänge*, Köln, 1623

***PRAYERS OF INTERCESSION**

*Each petition concludes, “Lord in your, mercy,”
and the assembly responds, “**Hear our prayer.**”*

*After the final petition, the presiding minister concludes the prayers:
Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.*

***PEACE**

*The peace of Christ be with you always.
And also with you.*

*After the assembly and the presiding minister exchange the peace, you are welcome to share
the peace with others. Please do not presume that shaking hands or other touch is suitable for
everyone.*

OFFERING

*(In-person worshipers may place their contributions in the offering plate
at the altar before or after worship.)*

www.doveofpeacetucson.org/donate

O Lord, Increase My Faith
Henry Loosemore (1607-1670)

In today's Gospel, the disciples ask Jesus to increase their faith, and the words of today's anthem amplify our prayer for more faith yet today. Long attributed to Orlando Gibbons, the piece was written by the lesser known Baroque composer Henry Loosemore. Son of an organ builder, Loosemore was organist at King's College, Cambridge from 1627 until his death. While his compositional output was not prodigious, today's anthem is a fine example of the indelible imitative style characteristic of the Renaissance.

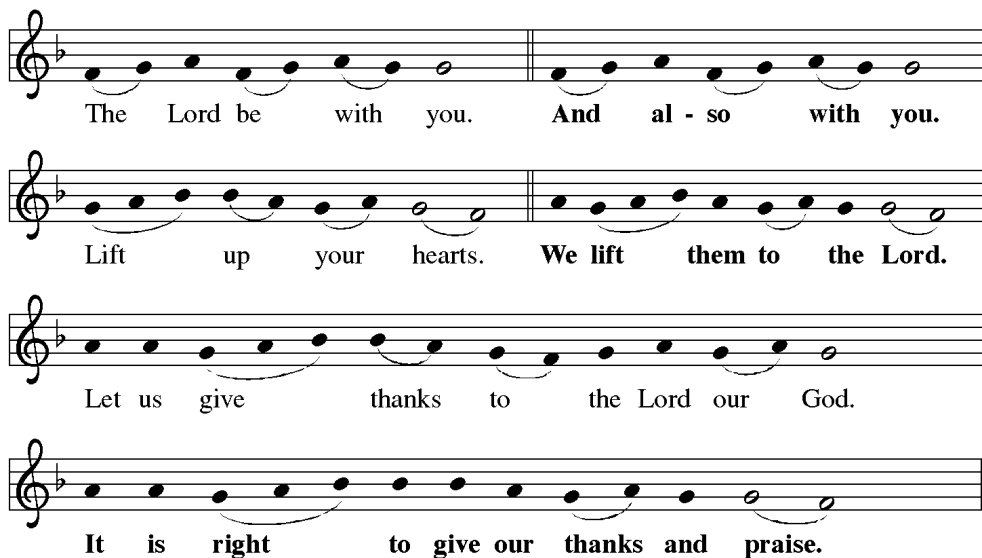
O Lord, increase my faith,
strengthen me and confirm me in thy true faith;
endue me with wisdom, charity, chastity
and patience in all my adversities.
Sweet Jesus, say Amen.
Anonymous

***OFFERING PRAYER**

Let us pray.
Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

***DIALOGUE**

Setting Two



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

***PREFACE (Sundays)**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Setting Two

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

Prayer One

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come. a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

*THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

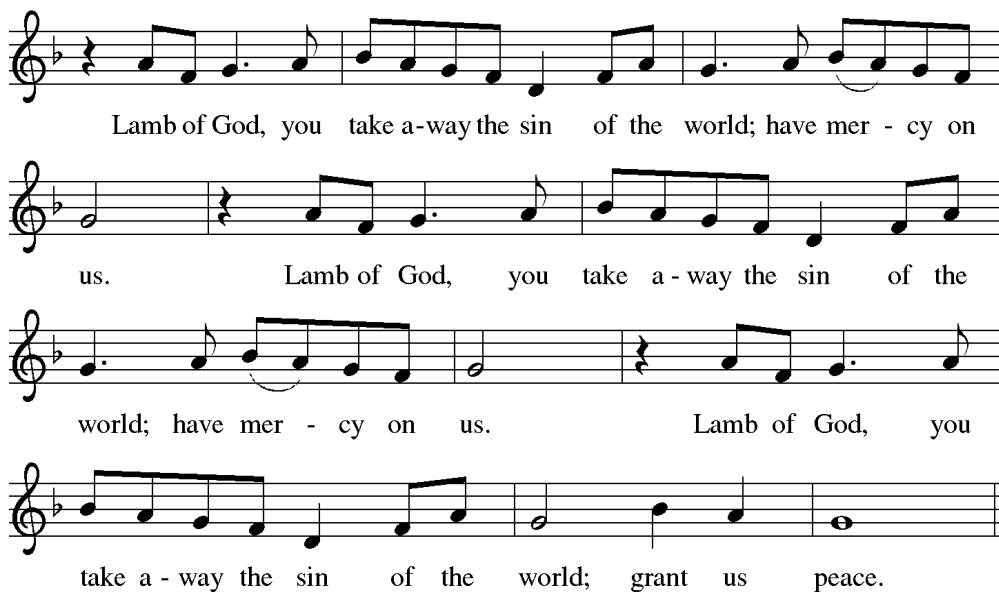
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*LAMB OF GOD

Setting Two



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

***INVITATION TO THE MEAL**

Come to the banquet, for all is now ready.

The assembly sits; those who wish to receive communion may approach the altar.

Worshippers may stand or kneel at the altar rail; the bread wafer will be placed in your hand by the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and then consume the wafer.

MUSIC DURING COMMUNION

Pamela Decker, piano

Passacaglia

Johann Kaspar Ferdinand Fischer (c. 1656-1746)

Johann Kaspar Ferdinand Fischer was a German (probably Bohemian) composer who served as Kapellmeister for Ludwig Wilhelm of Baden. The German musicologist and theorist Johann Nikolaus Forkel—one of the founders of the field of musicology—considered Fischer to be among the top composers of keyboard music of his time. Many of his compositions work well for either harpsichord or organ, and I am sure that Fischer would agree that they are just as effective as piano pieces. This Passacaglia is a beautifully developed work in the genre; a passacaglia is a piece in 3/4 meter that features a series of variations on a recurring bass (or basso ostinato). The form arose in 17th-century Spain and was taken up in many other countries and periods; it began as an interlude between accompanied songs and/or dances.

PRAYER AFTER COMMUNION

Let us pray.

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.

Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

COMMISSION

The Lord sends us forth into his world.

***BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.



1 For all the faith - ful wom - en who served in days of old,
Insert one or more of stanzas 3-11 or this general stanza 2:
2 O God, for saints and ser - vants, those named and those un - known,
Last All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.

in whom through all the a - ges your light of glo - ry shone,
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.

we of - fer glad thanks-giv - ing and fer - vent prayer we raise
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.

that, faith - ful in your ser - vice, our lives may sing your praise.
we sing glad al - le - lu - ias and strive to do your will.

(11) For Eunice and for Lois,
we sing our thanks and praise.
Young Timothy they nurtured
and led him in your ways.
Raise up in ev'ry household
true teachers of your word
whose lives will bear clear witness
to Christ, our risen Lord.

Cornet Voluntary
Henry Heron (1738-1795)

Henry Heron was an English composer and dance instructor who served as organist at the Church of St. Magnus the Martyr, next to London Bridge. He taught music and dance, following in large part in the footsteps of his father, who was a dance master. Henry Heron was known for using his services to support children's charities of the time. He and his wife had five children, of whom one son became a composer and was to serve as his successor in the school for music and dance that Heron established in Newington Butts, in Lambeth. The work in the position of epilogue today is a vigorous voluntary that makes use of mutation stops (meaning those that emphasize harmonics above the selected tone) in addition to the foundation registers of the organ.

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

	TODAY	Next Sunday (Oct 9)
Assisting Minister	Onita Davis	Eric Holtan
Lector	Gail Eifrig	Onita Davis
Acolyte	Kristian Holtan	
Cantor	Eric Holtan	Eric Holtan
Organist	Pamela Decker	Pamela Decker



Evangelical Lutheran Church in America

God's work. Our hands.

Dove of Peace Lutheran Church

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