



CELEBRATING LUTHERAN CAMPUS MINISTRY

THE THIRD SUNDAY OF EASTER

Dove of Peace Lutheran Church

April 24, 2022

9:30 a.m.

THE THIRD SUNDAY OF EASTER

Sunday, April 24, 2022

WELCOME AND INTRODUCTION TO THE DAY

Pastor Stephen Springer

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

PROLOGUE

Pamela Decker, pipe organ

Prelude on "Truro"
J. Wayne Kerr (b. 1958)

J. Wayne Kerr is active as kantor and pastoral deacon for West Portal Lutheran Church and School in the West Portal area as part of San Francisco, California. He is also the parish organist and composer-in-residence. He is the director of all choirs, the praise band, the school orchestra, and seven handbell and chime groups. He is known for his compositions for organ, handbells, and choirs. His master's degree in music theory has served him well in his activities across these many disciplines.



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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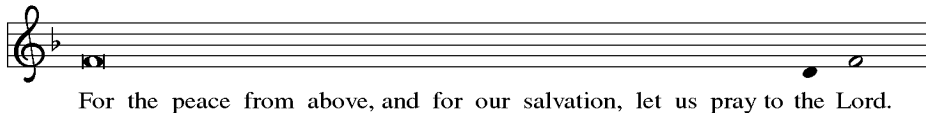
***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

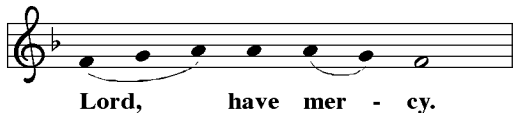
And also with you.



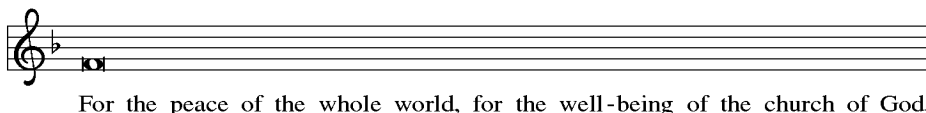
In peace, let us pray to the Lord. **Lord, have mer - cy.**



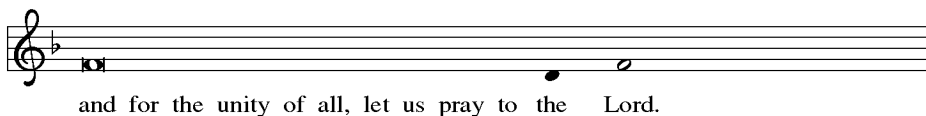
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



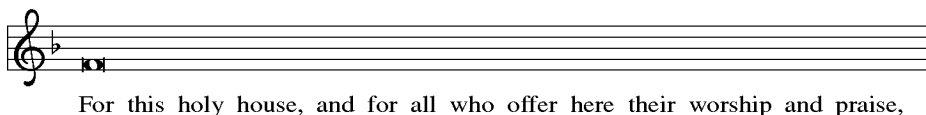
For the peace of the whole world, for the well-being of the church of God,



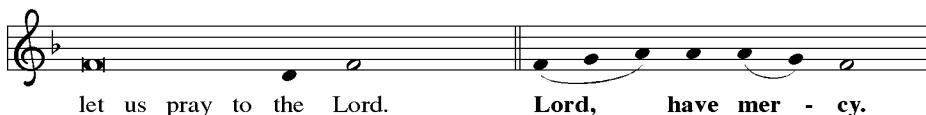
and for the unity of all, let us pray to the Lord.



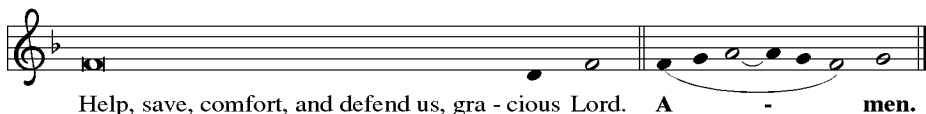
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Acts 9:1-20

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

A reading from Acts.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument

whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.”

¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

The Word of the Lord.

Thanks be to God.

PSALMODY: Psalm 30

You have turned my wail - ing in - to
danc - ing, in - to danc - ing.

Psalm 30:11

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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¹I will exalt you, O LORD, because you have lift- ¹ed me up
and have not let my enemies triumph ¹over me.

²**O LORD my God, I cried ¹out to you,
and you restored ¹me to health.**

³You brought me up, O LORD, ¹from the dead;
you restored my life as I was going down ¹to the grave.

⁴**Sing praise to the LORD, ¹all you faithful;
give thanks in ho- ¹ly remembrance. REFRAIN**

⁵God's wrath is short; God's favor ¹ lasts a lifetime.

Weeping spends the night, but joy comes ¹ in the morning.

⁶**While I felt se- ¹ cure, I said,**

"I shall never ¹ be disturbed.

⁷You, LORD, with your favor, made me as strong ¹ as the mountains."

Then you hid your face, and I was ¹ filled with fear.

⁸**I cried to ¹ you, O LORD;**

I pleaded with ¹ my Lord, saying,

⁹"What profit is there in my blood, if I go down ¹ to the pit?

Will the dust praise you or de- ¹ clare your faithfulness?

¹⁰**Hear, O LORD, and have mer- ¹ cy upon me;**

O LORD, ¹ be my helper." REFRAIN

¹¹You have turned my wailing ¹ into dancing;

you have put off my sackcloth and clothed ¹ me with joy.

¹²**Therefore my heart sings to you ¹ without ceasing;**

O LORD my God, I will give you ¹ thanks forever. REFRAIN

SECOND READING: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

A reading from Revelation.

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might

forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

ELW #169

The acclamation is sung. After the cantor sings the gospel verse for the day, the assembly repeats the Acclamation.



Luke 24:32 Our hearts ¹ burn within us*
while you open to ¹ us the scriptures.

***GOSPEL: John 21:1-19**

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

The Holy Gospel According to John.

Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will

find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Rev. Rebecca Boardman
Campus Pastor, Lutheran Campus Ministry at the University of Arizona



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - - en.

Text: George R. Woodward, 1848-1934
 Music: VRUECHTEN, Dutch folk tune, 17th cent.

***PRAYERS OF INTERCESSION**

*Each petition concludes, “Lord in your, mercy,”
and the assembly responds, “**Hear our prayer.**”*

***PEACE**

The peace of Christ be with you always.

And also with you.

After the assembly and the presiding minister exchange the peace, you are welcome to share the peace with others. Please do not presume that shaking hands or other touch is suitable for everyone. There is no physical exchange of peace in the extra precautions (NE) quadrant of the sanctuary.

OFFERING

*(In-person worshipers may place their contributions in the offering plate
in the church foyer before or after worship.)*

www.doveofpeacetucson.org/donate

O Holy Spirit, Grant Us Grace
 Kevin Hildebrand (b.1973)

Kevin Hildebrand is Kantor at Concordia Theological Seminary in Ft. Wayne, Indiana, where he teaches courses in music and liturgy and leads music for the chapel services. As a composer, he has written numerous works for organ and choir. Today's yet-unpublished anthem was written last year for personal friends of Hildebrand, including one at whose recent memorial service it was heard for the first time. It is believed that today is the second public presentation of the piece.

O Holy Spirit, grant us grace
 That we our Lord and Savior
 In faith and fervent love embrace
 And truly serve Him ever.
 The hour of death cannot bring loss
 When we are sheltered by the cross
 That canceled our transgressions.

Help us that we Thy saving Word
 In faithful hearts may treasure;
 Let e'er that Bread of Life afford
 New grace in richest measure.
 O make us die to ev'ry sin,
 Each day create new life within,
 That fruits of faith may flourish.

And when our earthly race is run,
 Death's bitter hour impending,
 Then may Thy work in us begun
 Continue till life's ending,
 Until we gladly may commend
 Our souls into our Savior's hand,
 The crown of life obtaining. Amen.

*Bartholomäus Ringwaldt (1532-c.1599);
 Trans. Oluf Smeby (1859-1929)*

*OFFERING PRAYER

Let us pray.

Living God, you gather the wolf and the lamb to feed together

in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe

in Jesus Christ, our Savior and Lord.

Amen.

*DIALOGUE

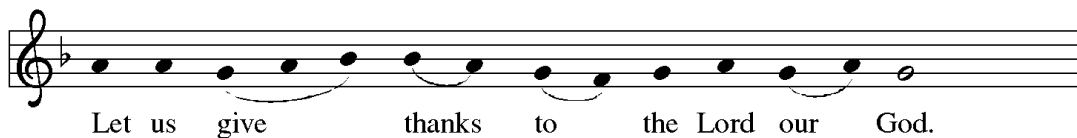
Setting Three



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

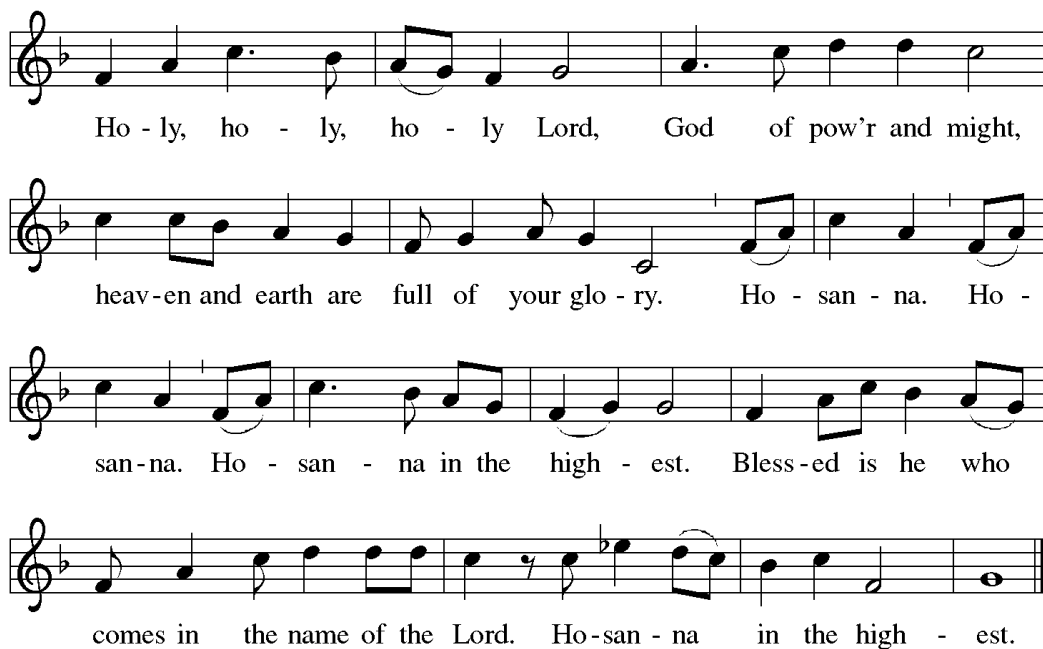
*PREFACE (Easter)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Setting Three



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

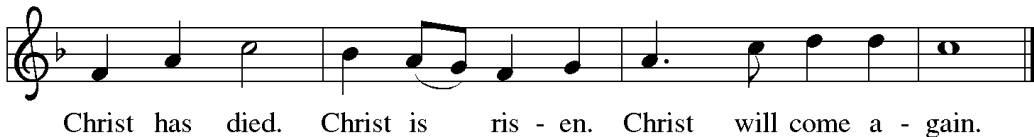
You formed the earth from chaos; you encircled the globe with air;
you created fire for warmth and light; you nourish the lands with water.
You molded us in your image, and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:



With this bread and cup we remember your Son,

the first-born of your new creation.

We remember his life lived for others,

and his death and resurrection, which renews the face of the earth.

We await his coming, when, with the world made perfect through your wisdom,

all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,

send upon us and this meal your Holy Spirit,

whose breath revives us for life, whose fire rouses us to love.

Enfold in your arms all who share this holy food.

Nurture in us the fruits of the Spirit,

that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God,

receive our praise and petitions,

as Jesus received the cry of the needy,

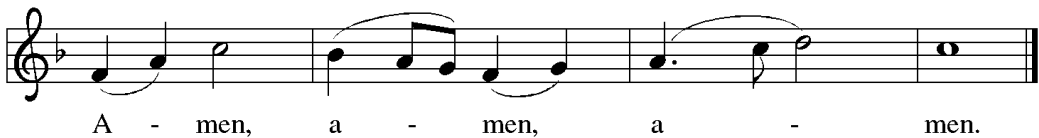
and fill us with your blessing,

until, needy no longer and bound to you in love,

we feast forever in the triumph of the Lamb:

through whom all glory and honor is yours, O God, O Living One,

with the Holy Spirit, in your holy church, now and forever.



*THE LORD'S PRAYER

Please do not join hands with others unless you have prior consent.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

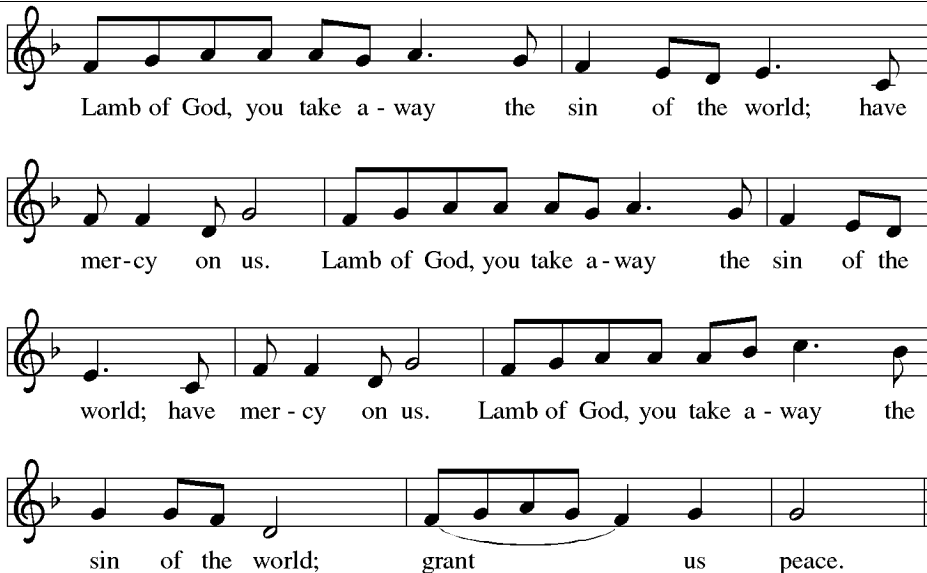
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*LAMB OF GOD

Setting Three



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***INVITATION TO THE MEAL**

Christ our Passover is sacrificed for us. Therefore let us keep the feast.
The gifts of God for the people of God.
The assembly sits.

Option One: Communion by intinction

Worshippers may stand or kneel at the altar rail, and then may lower their mask to receive communion. The bread wafer will be placed in your hand by the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and then consume the wafer.

Option Two: Packaged wafer

A sealed packet will be available at (or near) the baptismal font. It contains a host wafer which you may receive when you return to your seat.

MUSIC DURING COMMUNION

Pamela Decker, pipe organ

Liebster Jesu

Michael Bedford (b. 1949)

Michael Bedford has been a full-time church musician since 1973 and currently serves as organist/choirmaster of St. John's Episcopal Church in Tulsa, Oklahoma. He completed his DMA in organ performance at the University of North Texas. He is active as a recitalist and hymn festival artist. Dr. Bedford has published works for children's, youth, and adult choirs, as well as organ music and handbell works. His music is represented by an impressive list of contemporary publishers.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, generous God,
for in this bread and cup

we have tasted the new heaven and earth
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

Amen.

COMMISSION

The Lord sends us forth into his world.

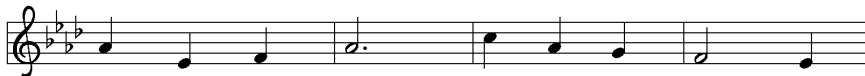
***BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

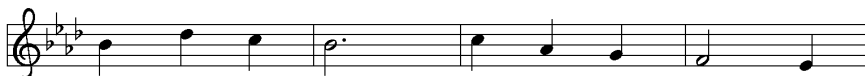
Amen.



1 Earth and all stars!	Loud rush - ing plan - ets!
2 Trum - pet and pipes!	Loud clash - ing cym - bals!
3 En - gines and steel!	Loud pound - ing ham - mers!
4 Class-rooms and labs!	Loud boil - ing test tubes!
5 Knowl-edge and truth!	Loud sound - ing wis - dom!



Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!



Hail, wind, and rain!	Loud blow - ing snow - storm!
Harp, lute, and lyre!	Loud hum - ming cel - los!
Lime - stone and beams!	Loud build - ing work - ers!
Ath - lete and band!	Loud cheer - ing peo - ple!
Daugh - ter and son!	Loud pray - ing mem - bers!



Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!

Refrain



God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
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Fanfare

Lester Groom (1929-2000)

Lester Groom completed his Bachelor of Music and Master of Music degrees at Wheaton College and Northwestern University, respectively. For many years he served on the faculty of Seattle Pacific University and was subsequently named Professor Emeritus. He was also active as the organist of First Presbyterian Church in Seattle. His daughter Rebecca Groom te Velde is a concert organist, church musician, composer, and the co-editor of the Oxford Hymn Settings for Organists series of publications of liturgical organ music for Oxford University Press.

DISMISSAL

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

John Hoelter, assisting minister

Dianne Huston, lector

Eric Holtan, cantor

Pamela Decker, organist

Join our email prayer chain by going to
doveofpeacetucson.org/emails



Submit a prayer request by going to
doveofpeacetucson.org/prayer



Summer Schedule for the Outdoor Worship Service

The outdoor worship service will take place at 8:00 a.m.
Beginning next Sunday, May 8, 2022 (Mother's Day)

Dove of Peace Lutheran Church



Evangelical Lutheran Church in America

God's work. Our hands.

Rev. Stephen A. Springer, Pastor

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Liturgy and music: Augsburg Fortress license # SAS006084

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