



## **THE RESURRECTION OF OUR LORD**

**Dove of Peace Lutheran Church**

**April 17, 2022**

**9:30 a.m.**

# PLEASE HEED THESE IMPORTANT INSTRUCTIONS IF YOU SIT IN THE NORTHEAST SECTION OF THE SANCTUARY

## **Covid Extra Precautions Area**

The northeast quadrant of the sanctuary is set aside for worshipers who are taking extra precautions to protect themselves and others.

1. Masks are required.
2. A physical distance of at least six feet must be maintained.
3. If the peace is exchanged, worshipers must still remain at least six feet away from those who are not members of their household.

## **Offering Plates will not be passed today**

We are currently not passing the offering plates within the worship service, to avoid possible Covid transmission. We have an offering plate on the table in the entrance foyer. Please place your offering there as you enter or leave the sanctuary.

Alternately, you can mail your check to our office. Or donate safely and securely online at [www.doveofpeacetucson.org/donate](http://www.doveofpeacetucson.org/donate).

Thank you for your generous support of our congregation and our work.

# The Resurrection of Our Lord

Sunday, April 17, 2022

**WELCOME AND INTRODUCTION TO THE DAY**

Pastor Stephen Springer

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*“The last enemy to be destroyed is death,” Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!*

**PROLOGUE**

Pamela Decker, pipe organ  
Jason Carder, trumpet

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*Meditation for Peace*  
Jason Carder (b. 1967)

*As the solo trumpeter for the world-renowned artist Yanni since 2008, Jason Carder has performed all over the globe and recorded several live DVD’s, including Yanni Voices Live at the Forum at Mundo Imperial and Yanni World Without Borders. Jason’s other touring experience includes a diverse lineup of artists such as Ray Charles, Arturo Sandoval, the Jaco Pastorius Big Band, Woody Herman Orchestra, Maynard Ferguson, Paul Anka, Frank Sinatra Jr., K.C. and the Sunshine Band and Dr. John.*

*Jason has performed on many commercial recording programs, including Arturo Sandoval’s Grammy Award-winning Hot House, Rumba Palace, Americana; Latin Grammy winner Mamblue by Ed Calle, and Maria Schneider’s Sky Blue. Jason currently holds a position as Assistant Professor of Trumpet at UA’s Fred Fox School of Music.*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



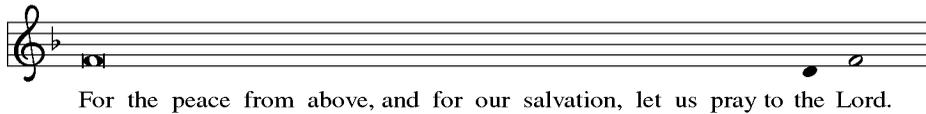
suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**\*GREETING**

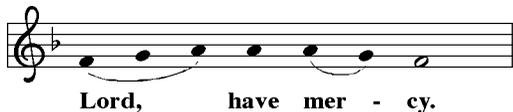
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



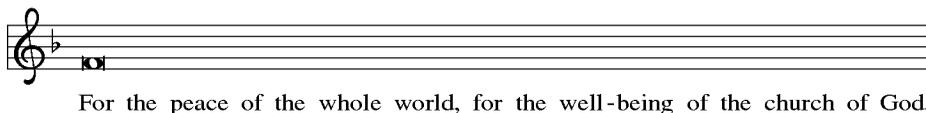
In peace, let us pray to the Lord. **Lord, have mer - cy.**



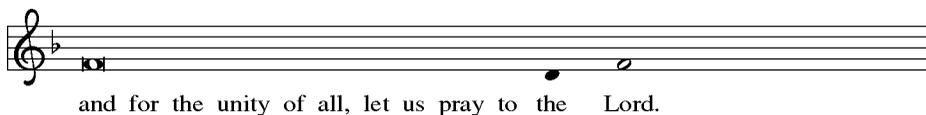
For the peace from above, and for our salvation, let us pray to the Lord.



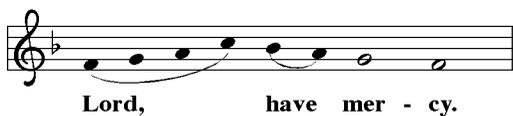
**Lord, have mer - cy.**



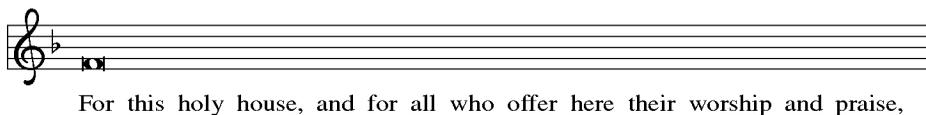
For the peace of the whole world, for the well-being of the church of God,



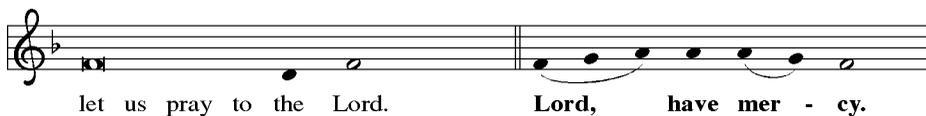
and for the unity of all, let us pray to the Lord.



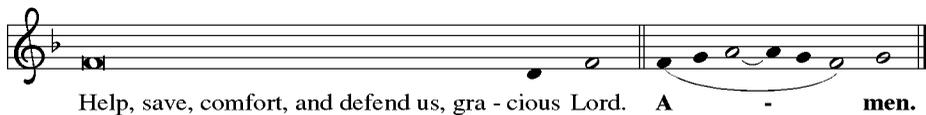
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*PRAYER OF THE DAY

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Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **FIRST READING: Acts 10:34-43**

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*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality,  
<sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him.  
<sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

**Thanks be to God.**

## PSALMODY: Psalm 118:1-2, 14-24

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This is the day that the LORD has made;  
let us re-joice and be glad in it.

Psalm 118:24

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<sup>1</sup>Give thanks to the Lord, for the <sup>1</sup> Lord is good;  
God's mercy en- <sup>1</sup>dures forever.

<sup>2</sup>Let Israel <sup>1</sup> now declare,  
“God's mercy en- <sup>1</sup>dures forever.”

<sup>14</sup>The Lord is my strength <sup>1</sup> and my song,  
and has become <sup>1</sup> my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents <sup>1</sup> of the righteous:  
“The right hand of the <sup>1</sup> Lord acts valiantly!

<sup>16</sup>The right hand of the Lord <sup>1</sup> is exalted!  
The right hand of the <sup>1</sup> Lord acts valiantly!”

<sup>17</sup>I shall not <sup>1</sup> die, but live,  
and declare the works <sup>1</sup> of the Lord. **REFRAIN**

<sup>18</sup>The Lord indeed pun- <sup>1</sup>ished me sorely,  
but did not hand me o- <sup>1</sup>ver to death.

<sup>19</sup>Open for me the <sup>1</sup> gates of righteousness;  
I will enter them and give thanks <sup>1</sup> to the Lord.

<sup>20</sup>“This is the gate <sup>1</sup> of the Lord;  
here the righ- <sup>1</sup>teous may enter.”

<sup>21</sup>I give thanks to you, for you have <sup>1</sup> answered me  
and you have become <sup>1</sup> my salvation. **REFRAIN**

<sup>22</sup>The stone that the build- <sup>1</sup>ers rejected

has become the chief <sup>1</sup> cornerstone.

<sup>23</sup>**By the Lord has <sup>1</sup> this been done;  
it is marvelous <sup>1</sup> in our eyes.**

<sup>24</sup>This is the day that the <sup>1</sup> Lord has made;  
let us rejoice and be <sup>1</sup> glad in it. **REFRAIN**

## **SECOND READING: I Corinthians 15:19-26**

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*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.*

A reading from First Corinthians.

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

The Word of the Lord.

**Thanks be to God.**

*The assembly sings verse 1 before the reading of the Gospel.*

*The assembly sings verse 4 after the reading of the Gospel.*



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**\*GOSPEL: Luke 24:1-12**

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*Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.*

The Holy Gospel According to Luke.

**Glory to you, O Lord.**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

**Praise to you, O Christ.**

*(The assembly sings verse 4 of the acclamation hymn.)*

**SERMON**

Pastor Stephen Springer

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Christ is risen! Alleluia!

**He is risen indeed! Alleluia!**

Grace to you and peace from God our Father and from the Lord Jesus Christ.

**Amen.**



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.  
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - t'ning to his ac - cents, may hear, so calm and plain,  
 Let all things, seen and un - seen, their notes of glad - ness blend;  
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the glad re - frain.  
 for Christ the Lord has ris - en, our joy that has no end!  
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## **\*CREED**

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With the whole church, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## \*PRAYERS OF INTERCESSION

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Each petition concludes, “Lord in your, mercy,”  
and the assembly responds, “**Hear our prayer.**”

## \*PEACE

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The peace of Christ be with you always.

**And also with you.**

*After the assembly and the presiding minister exchange the peace, you are welcome to share the peace with others. Please do not presume that shaking hands or other touch is suitable for everyone. There is no physical exchange of peace in the extra precautions (NE) quadrant of the sanctuary.*

## OFFERING

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*(In-person worshipers may place their contributions in the offering plate  
in the church foyer before or after worship.)*

**[www.doveofpeacetucson.org/donate](http://www.doveofpeacetucson.org/donate)**

## OFFERTORY

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Members of the Dove of Peace Chancel Choir

*All the Earth with Joy Is Sounding*

Herbert Howells (1892-1983)

Setting by Walter Pelz (b.1926)

*Walter Pelz is a well-known organist, composer and educator who was on the faculty of Bethany College in Lindsborg, Kansas for many years. Although many will recognize the melody of this anthem as the tune for All My Hope on God Is Founded (ELW 757), this festive setting of Howells's MICHAEL for organ, choir, brass utilizes an Easter text by Stephen Starke. The congregation is invited to join in singing the last stanza.*

For the last stanza, the assembly is invited to stand and sing with the choir.

Stephen P. Starke

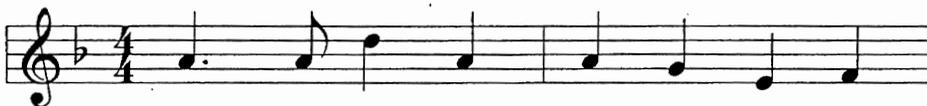
MICHAEL  
Herbert Howells, 1892–1983  
Setting by Walter L. Pelz



All 1 All the earth with joy is sound - ing:  
Trebles 2 Christ, the dev - il's might un - wind - ing,  
Choir 3 Je - sus, au - thor - of sal - va - tion,  
All 4 Praise the Lord, His reign com - menc - es



Christ has ris - en from the dead! He, the  
Leaves be - hind His bor - rowed tomb. Men: Strong - er  
Shared in our hu - man - i - ty: Crowned with  
Reign of life and lib - er - ty Pas - chal



great - er Jo - nah, bound - ing From the  
He, the strong man bind - ing, Takes dis -  
ra - diant ex - al - ta - tion, Now He  
Lamb, for our of - fens - es, Slain and



grave, His three - day bed. Wins the prize: Death's de -  
arms his house of doom: All: In the rout Cast - ing  
shares His vic - to - ry! From His face Shines the  
raised to set us free! Ev - er - more Bow be -



mise Songs of tri - umph fill the skies.  
out Pow'rs of dark - ness, sin, and doubt.  
grace Meant for all our fall - en race.  
fore Christ, the Lord of Life a - dore!

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## \*OFFERING PRAYER

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Let us pray.

Living God, you gather the wolf and the lamb to feed together

in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe

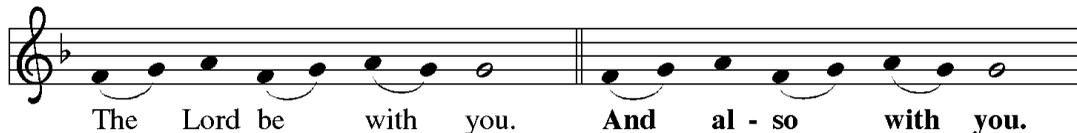
in Jesus Christ, our Savior and Lord.

**Amen.**

## \*DIALOGUE

Setting Three

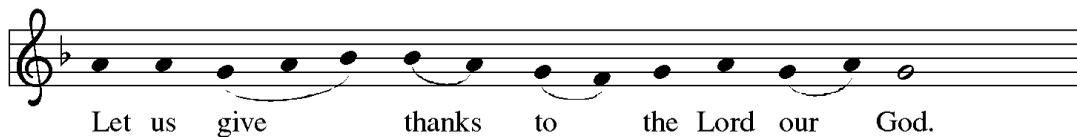
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The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## \*PREFACE (Easter)

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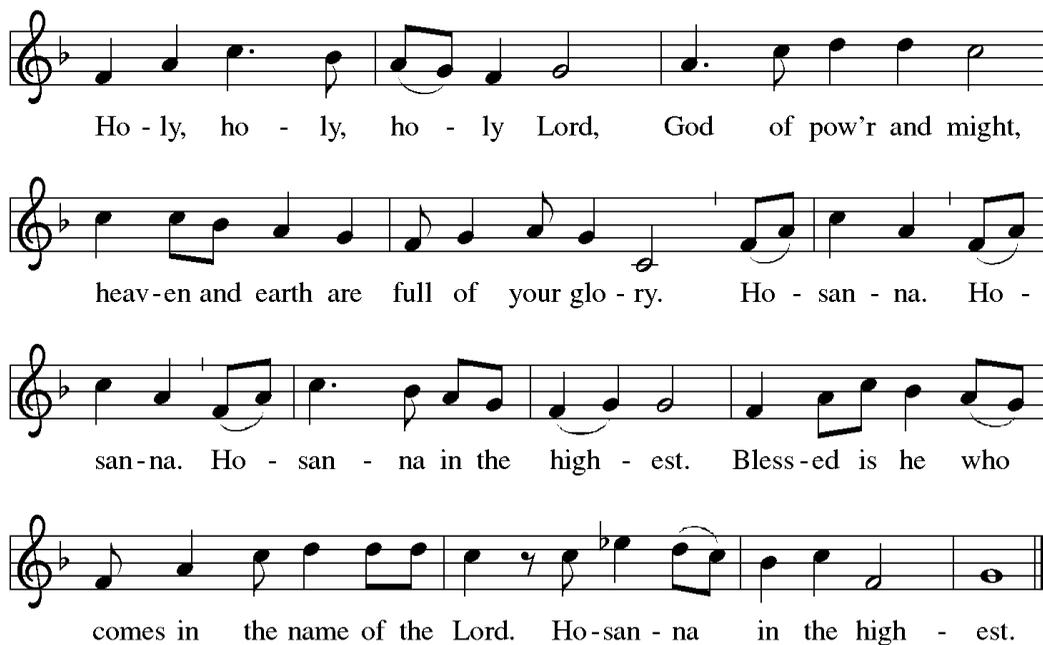
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

## Setting Three

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

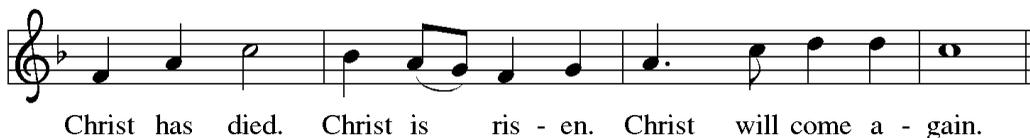
You formed the earth from chaos; you encircled the globe with air;  
you created fire for warmth and light; you nourish the lands with water.  
You molded us in your image, and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:



With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.



## \*THE LORD'S PRAYER

*Please do not join hands with others unless you have prior consent.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \*LAMB OF GOD

Setting Three



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

## **\*INVITATION TO THE MEAL**

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Christ our Passover is sacrificed for us. Therefore let us keep the feast.  
The gifts of God for the people of God.

*The assembly sits. Worshipers who wish to receive communion may approach the altar (see guidelines below)*

### **Option One: Communion by intinction**

*Worshipers may stand or kneel at the altar rail, and then may lower their mask to receive communion. The bread wafer will be placed in your hand by the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and then consume the wafer.*

### **Option Two: Packaged wafer**

*A sealed packet will be available at (or near) the baptismal font. It contains a host wafer which you may receive when you return to your seat.*

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## **MUSIC DURING COMMUNION**

Alleluia Bell Choir

*I Know That My Redeemer Lives!*  
Setting by J. Wayne Kerr

*J. Wayne Kerr is an organist and composer who leads a comprehensive church music program in San Francisco. His exuberant setting of ELW 619 for handbell choir reflects the joyful message of the Resurrection as expressed in the hymn's text, "He lives all blessings to impart."*

## **PRAYER AFTER COMMUNION**

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Let us pray.

We give you thanks, generous God,  
for in this bread and cup

we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

## **COMMISSION**

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*The Lord sends us forth into his world.*

## **\*BLESSING**

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The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
 Music: LLANFAIR, Robert Williams, 1781–1821

*Poco vivace, Werk 9, VI*  
Hermann Schroeder (1904-1984)

*Herrmann Schroeder was a twentieth-century German composer who spent the largest segment of his life in the Rheinland region. He studied at the esteemed academy of music in Köln (Cologne). He eventually became a professor of music theory at the Cologne Musikhochschule. He also served as organist at the cathedral in Trier for many years. He is known for his outstanding contributions to sacred music literature, with secular and concert-directed music also in his output. His language blends tertian harmonic elements with quartal and quintal formations, contrapuntal elegance, Gregorian chant influences, and modal scales.*

**DISMISSAL**

He is risen! Said the women to the men.

**But these words seemed to them an idle tale,  
and they did not believe them.**

He is risen! Said the men. But Thomas said:

**Unless I see, I will not believe.**

He is risen! Says the Spirit.

**He is risen! Says the Church.**

The Lord of Life goes forth with you.

So go in peace. And share the good news. Alleluia, Alleluia, Alleluia.

**Thanks be to God.**

**Alleluia! Alleluia! Alleluia!**

## **Guest Musicians**

Benjamin Tucker, trumpet  
Jason Carder, trumpet  
Greg Campbell, horn  
Christian Lopez, trombone  
Paul Gibson, timpani

Dianne Huston, assisting minister  
John Hoelter, lector  
Eric Holtan, cantor  
Pamela Decker, organist

## **In our prayers...**

Member **Lorraine Sandven** moved to Assisted Living on Wednesday. We pray for the ease of her transition, and for her renewed strength.

Join our email prayer chain by going to  
[doveofpeacetucson.org/emails](https://doveofpeacetucson.org/emails)

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Submit a prayer request by going to  
[doveofpeacetucson.org/prayer](https://doveofpeacetucson.org/prayer)

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# Generous God, Generous People for a Hurting World

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Thank you for your generous response to our two recent refugee appeals.

In a three week period this January, Dove of Peace members gave \$2,700 to support a local family of Afghan refugees. This family had arrived here with three children, and desperately needed a washer and dryer. Our ministry partners at Lutheran Social Services of the Southwest is involved in refugee resettlement, and they identified the need and the individuals who could most benefit.

In Lent, we began a drive to support Ukrainian refugees through Lutheran Disaster Response in Eastern Europe. This campaign culminated in our music concert on April 3. We raised a total of \$8,200.

\$6,590 – from Dove of Peace members

\$1,610 – from our freewill offering at our concert

That kind of generosity is worthy of a giant

# AMEN!

# The Easter Flowers

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## **IN REMEMBRANCE OF:**

Ronald Bronson  
George and Dorothy Davis  
Mike Foley  
Web Goldsmith and Larry Fordham  
Loved ones  
Bud Hess and John Hodge  
My parents  
Rev. and Mrs. Theodore Hoelter;  
    Mr. and Mrs. Harold Waldvogel  
Queen Johnson  
Our fathers Darrell and Kenneth  
Mom, Dad, and Walter  
Richard Maly  
Ruth, Steve, and Todd Mesich  
Lorraine and William Phillips  
Son Scott Rhude  
My parents John and Lois Van Haren;  
    Monty and Scotty Van Haren  
My dad George Yaskula  
Tony Zizzo

## **REMEMBERED BY:**

Bronson/Priest Family  
Onita Davis  
His family  
Liz Goldsmith  
Tom and Ruth Ann Gribb  
Dottie Hess  
Dottie Hess  
  
John and Diane Hoelter  
Onita Davis  
Mike and Sharon Knutson  
Donna McCullor  
Waunita Moon  
Their family  
Jill Phillips  
Lauren and Lila Rhude  
  
Todd Van Haren  
Deborah Oropeza  
Gayle Zizzo

**IN HONOR OF:**

Pastor Steve, Eric, and Pamela

Thomas and McCullor family

My family

Our children Nathaniel Todd and Ashley Grace

Daughter Melissa Manas; Sister Gladys Capobianco

Lois Ehram

**HONORED BY:**

Gail and Bill Eifrig

Donna McCullor

Carol Jean Pry

Dana and Todd Scholer

Dianne Thomas

Gayle Zizzo

**TO THE GLORY OF GOD**

Michael Cummins and Holly Berryhill

Hildy Neilson

**IN HOPE OF WORLD PEACE**

Penny and Bob Tanquary

**The Dove of Peace  
Communication Task Force**

invites you  
to step into the future of Dove of Peace  
at a spring lunch  
catered by Pastor Steve Springer

**Saturday, April 23, 2022**

**Begins at 11:30 a.m.**

*will conclude by 1:00 pm.*

**All Saints Hall**

Space is limited  
Reserve your place by Wednesday, April 20:  
Call Nelly: **520-887-5127**  
[or email] **doveofpeacetucson@gmail.com**

**Sunday, May 1, 2022**

*is*

**LUTHERAN CAMPUS MINISTRY DAY**  
at Dove of Peace

featuring our guest preacher  
**Rev. Rebecca Boardman**

Campus Pastor  
Lutheran Campus Ministry  
at the University of Arizona

Dove of Peace has joyfully and generously supported Lutheran Campus Ministry at the University of Arizona for many years.

We invite you to wear your favorite college attire or sportswear. It does not have to be U of A or Arizona attire. Campus ministry has touched lives in many places, and continues to do so.

# Dove of Peace Lutheran Church



Evangelical Lutheran Church in America

God's work. Our hands.

Rev. Stephen A. Springer, Pastor

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