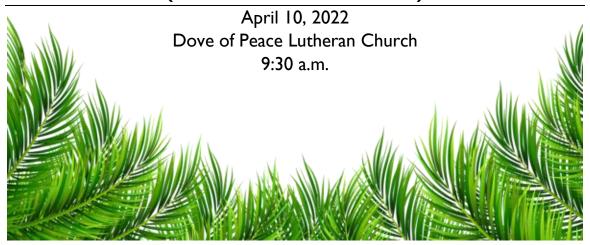


PALM SUNDAY (SUNDAY OF THE PASSION)



Palm/Passion Sunday

The Sixth Sunday in Lent April 10, 2022

Evangelical Lutheran Worship Holy Communion Setting Five

WELCOME

Pastor Stephen Springer

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

*ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

*PROCESSIONAL GOSPEL: John 12:12-16

The holy gospel according to John.

Glory to you, O Lord.

¹²[Five days before the Passover] the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord—the King of Israel!"

¹⁴Jesus found a young donkey and sat on it; as it is written:

¹⁵"Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

The gospel of the Lord.

Praise to you, O Christ.

*BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

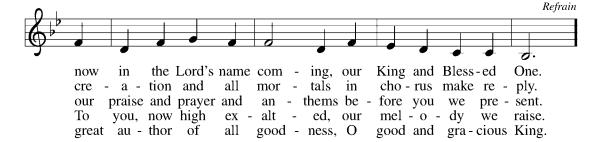
Amen.







- 1 You are the king of Is rael and Da vid's roy al Son,
- 2 The com pa ny of an gels are prais-ing you on high;
- 3 The mul ti tude of pil grims with palms be fore you went;
- 4 To you, be fore your pas sion, they sang their hymns of praise
- 5 Their prais es you ac cept ed; ac cept the prayers we bring,



Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt. Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Blessed is the one who comes in the name of the Lord! **Hosanna in the highest!**

*GREETING AND PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

A reading from Isaiah.

⁴The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens—
 wakens my ear
 to listen as those who are taught.
⁵The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.
⁶I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face
 from insult and spitting.

⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALMODY (ELW): Psalm 31:9-16

The refrain is first introduced by the leader, then repeated by the assembly.



Psalm 31:5
Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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⁹Have mercy on me, O LORD, for I 1 am in trouble; my eye is consumed with sorrow, and also my throat 1 and my belly.

[™]For my life is wasted with grief, and my ¬years with sighing; my strength fails me because of affliction, and my bones ¬ are consumed.

"I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to 1 my acquaintances; when they see me in the street 1 they avoid me.

¹²Like the dead I am forgotten, ¹ out of mind; I am as useless as a ¹ broken pot. REFRAIN

¹³For I have heard the whispering of the crowd; fear is ¹ all around; they put their heads together against me; they plot to ¹ take my life.

¹⁴But as for me, I have trusted in 1 you, O LORD.

I have said, "You | are my God.

¹⁵My times are ¹ in your hand; rescue me from the hand of my enemies, and from those who ¹ persecute me.

¹⁶Let your face shine up- ¹ on your servant; save me in your ¹ steadfast love." REFRAIN

SECOND READING: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, "and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

"What Is the Difference Between Passion Sunday and Good Friday?" Pastor Stephen Springer

*GOSPEL ACCLAMATION

ELW 177

The assembly sings the acclamation before and after the verse of the day.



Cantor:

Christ humbled himself and became obedient to the point of death—even death on a cross.*

Therefore God also highly exalted him

and gave him the name that is above | ev'ry name. [Philippians 2:8-9]

GOSPEL: The Passion According to Luke

Luke 22:14–23:56
A congregational reading
Please use the separate booklet.

The assembly remains seated for most of the reading. The assembly stands beginning at Luke 23:34.





- 1 Je sus, I will pon-der now on your ho ly pas sion;
- 2 Make me see your great dis-tress, an guish, and af flic tion,
- 3 Yet, O Lord, not thus a lone make me see your pas sion, 4 Let me view your pain and loss with re - pen - tant griev - ing,



en - dow your Spir - it for med - i - ta - tion. let now me bonds and blows and wretch-ed - ness and your cru - ci - fix - ion; make known and its ter - mi - na - tion. but its cause me to a - gain vour cross un - ho - ly liv - ing. pre - pare by nor



Grant that I in love and faith may the im - age cher - ish how scourge and rod, make me see spear and nails, did wound you, For al and my sin wrought your deep af - flic - tion; SO May Ι give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish. how you died for those, O God, who with thorns had crowned you. this the shame-ful cause has been of your cru - ci - fix - ion. that I may in heav'n a - bove sing your praise for - ev - er.

Text: Sigismund von Birken, 1626–1681; tr. August Crull, 1846–1923, alt. Music: JESU KREUZ, LEIDEN UND PEIN, Melchior Vulpius, 1570–1615

*PRAYERS OF INTERCESSION

Each petition concludes, "Lord in your, mercy," and the assembly responds, "Hear our prayer."

*PEACE

The peace of Christ be with you always.

And also with you.

After the assembly and the presiding minster exchange the peace, you are welcome to share the peace with others. Please do not presume that shaking hands or other touch is suitable for everyone. There is no physical exchange of peace in the extra precautions (NE) quadrant of the sanctuary.

OFFERING

(In-person worshipers may place their contributions in the offering plate in the church foyer before or after worship.)

www.doveofpeacetucson.org/donate

O Saviour of the World John Goss (1800-1880)

British organist and composer John Goss began his musical training as a boy chorister at the Chapel Royal in London. After completing his formal education and holding several professional engagements, he ultimately ascended to the position of organist at St. Paul's Cathedral. As a composer, Goss wrote numerous church anthems, including today's anthem on a text from the Book of Common Prayer. Goss is best known for his tune used for the hymn Praise, My Soul, the King of Heaven (ELW 864).

O Saviour of the world, Who by thy Cross and precious Blood hast redeemed us, Save us, and help us, we humbly beseech thee, O Lord, Amen.

***OFFERING PRAYER**

Let us pray. Extravagant God,

you have blessed us with the fullness of creation.

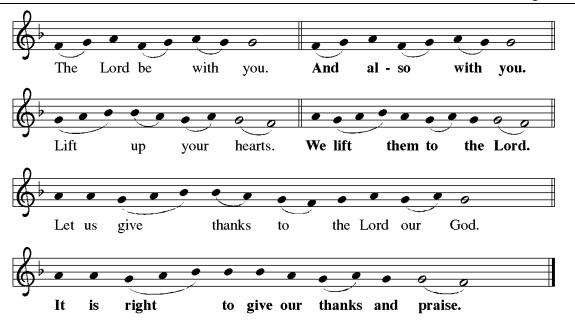
Now we gather at your feast

where you offer us the food that satisfies.

Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

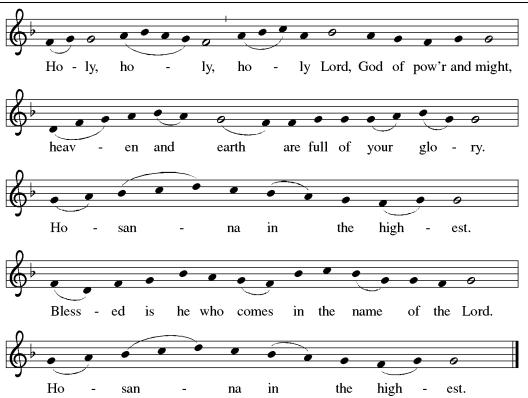
Amen.

*DIALOGUE Setting Five



*PREFACE (Holy Week)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



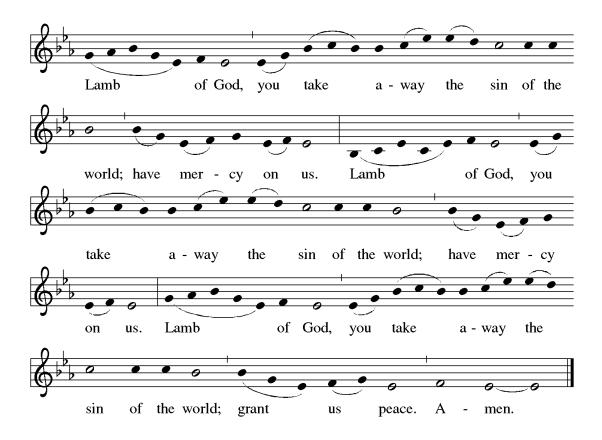
*THE LORD'S PRAYER

If you wish, you may join hands with members of your own household. Please do not join hands with others unless you have prior consent.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*LAMB OF GOD Setting Five



*INVITATION TO THE MEAL

Here is food and drink for the journey. Take and be filled.

The assembly sits. Worshipers who wish to receive communion may approach the altar (see guidelines below)

Option One: Communion by intinction

Worshipers may stand or kneel at the altar rail, and then may lower their mask to receive communion. The bread wafer will be placed in your hand by the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and then consume the wafer.

Option Two: Packaged wafer

A sealed packet will be available at (or near) the baptismal font. It contains a host wafer which you may receive when you return to your seat.

MUSIC DURING COMMUNION

Pamela Decker, pipe organ

Jesus, I Will Ponder Now Robert Below (1934-2020)

Robert Below was a professor of piano, music history, and music theory at Lawrence University in Appleton, WI, for several decades. He was an accomplished performer and beloved teacher who was also a published and celebrated composer. This lovely work is based on the same hymn tune and text that serves as today's hymn of the day.

PRAYER AFTER COMMUNION

Let us pray.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

Commission

The Lord sends us forth into his world.

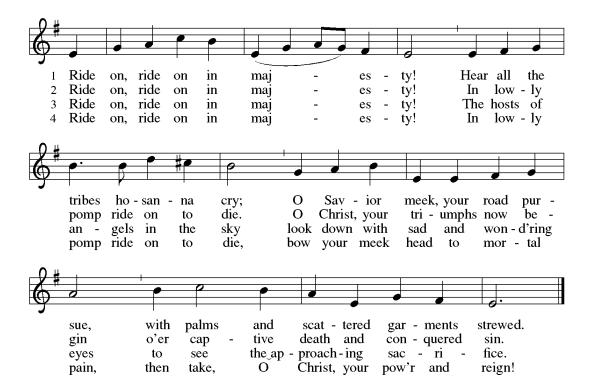
*BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and \oplus give you peace.

Amen.



Text: Henry H. Milman, 1791–1868, alt.
Music: THE KING'S MAJESTY, Graham George, 1912–1993
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Vexilla Regis Healey Willan (1880-1968)

James Healey Willan was an Anglo-Canadian organist/composer who produced over 800 works representing many genres, including both sacred and secular music. He is best known for his church music (anthems, organ solo works, etc.). For many decades he was precentor at the Church of St. Mary Magdalene in Toronto. The piece in the position of today's epilogue is a grand, powerful work that is appropriate for use on Palm Sunday.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

Eric Holtan, assisting minister and cantor Christine Alexander, lector Pamela Decker, organist

The altar flowers...

Are given by Vicky Cline to the glory of God and in memory of her mother, Roberta Cline; her brother, Mark Cline; and her sister, Margaret Cline.

In our prayers...

Member **Craig Priest** went home on Friday. His hospitalization lasted 104 days. We continue to pray for his recovery and physical therapy at home as he regains his strength.

Join our email prayer chain by going to doveofpeacetucson.org/emails

Submit a prayer request by going to doveofpeacetucson.org/prayer



Easter flowers for the sanctuary

You can order flowers for \$20 using the yellow form found in the front foyer of the church. Flowers will adorn the sanctuary for the 9:30 a.m. service and livestream, and can be taken home immediately after.

Holy Week Schedule

April 14, 2022 Maundy Thursday	12 noon	Indoor service with eucharist; no stripping of the altar
	7:00 p.m.	Indoor service with eucharist and stripping of the altar
April 15, 2022 Good Friday	12 noon Good Friday	Principal service, includes choir
	All day Good Friday	Stations of the Cross (Memorial Garden)
April 17, 2022 Easter	6:00 a.m.	Outdoor sunrise (includes eucharist)
	9:30 a.m.	Festival service with choirs and brass (includes eucharist)
	11:00 a.m.	Outdoor (includes eucharist)

The Dove of Peace Communication Task Force

invites you
to step into the future of Dove of Peace
at a spring lunch
catered by Pastor Steve Springer

Saturday, April 23, 2022

Begins at 11:30 a.m.

will conclude by 1:00 pm.

All Saints Hall

Space is limited
Reserve your place by Wednesday, April 20:
Call Nelly: **520-887-5127**

[or email] doveofpeacetucson@gmail.com

Dove of Peace Lutheran Church



Rev. Stephen A. Springer, Pastor

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