



*The wild animals will honor me, the jackals and the ostriches;
for I give water in the wilderness, rivers in the desert*

THE FIFTH SUNDAY IN LENT

April 3, 2022

Dove of Peace Lutheran Church

9:30 a.m.

The Fifth Sunday in Lent

April 3, 2022

Evangelical Lutheran Worship Holy Communion Setting Five

WELCOME

Pastor Stephen Springer

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

PROLOGUE

Eric Holtan, pipe organ

*O Welt, ich muss dich lassen, Op. 122, No. 3
Johannes Brahms (1833-1897)*

Brahms reserved his composition for organ for the end of his life, writing eleven chorale preludes on nine Lutheran hymn tunes (two of which he set twice) as part of his Opus 122 in 1896. Although short in length, these works are masterful, and many are imbued with significant pathos. Originally a secular song (Innsbruck, I must leave thee), the basis for today's prologue later became a sacred hymn (often sung at funerals) with new text (O World, I must leave thee), a process known as contrafactum. The tune is found in our hymnal (ELW 480 & 568) with subsequent texts to the original contrafacta, and the selection of the piece relates to Jesus's characterization of Mary's lavishness on him in today's Gospel as preparation for his burial. Brahms likely considered his own death in ill-health by the words that begin, "O World, I must leave you, I travel from here along my way to the everlasting fatherland. I will give up my spirit so that my body and life lie in God's merciful hand."

***CONFESSION AND FORGIVENESS**

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence for reflection.

Holy One,
**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

Have mercy on us!

Forgive us and turn us again to you.

**Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.**

Amen.

Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In † Jesus' name, your sins are forgiven.
God journeys with you and teaches you how to live in love.

Amen.



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

*PRAYER OF THE DAY

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Isaiah 43:16-21

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

A reading from Isaiah.

¹⁶Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
 or consider the things of old.
¹⁹I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 ²¹the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord.

Thanks be to God.

PSALMODY (ELW): Psalm 126

The refrain is first introduced by the leader, then repeated by the assembly.



Psalm 126:5

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

May be reproduced by permission for local use only.

¹When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

²**Then was our mouth filled with laughter,
and our tongue with | shouts of joy.
Then they said among the nations,
“The LORD has done great | things for them.”**

³The LORD has done great | things for us,
and we are | glad indeed.

⁴**Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb. REFRAIN**

⁵Those who | sowed with tears
will reap with | songs of joy.

⁶**Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves. REFRAIN**

SECOND READING: Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

A reading from Philippians.

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more:
⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ.
⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

ELW 177

The assembly sings the acclamation before and after the verse of the day.



Cantor: Forgetting what lies behind and straining forward to what ¹ lies ahead,*
 I press on toward the goal for the prize
 of the heavenly call of God ¹ in Christ Jesus. [Philippians 3:13-14]

***GOSPEL: John 12:1-8**

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

The Holy Gospel According to John
Glory to you, O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Stephen Springer

We encourage the congregation to sing parts for stanza 3

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a treble and bass staff for the piano, and four staves for the voices. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are arranged in four stanzas, with the first two stanzas being the main body of the hymn and the last two being a concluding verse. The piano accompaniment provides a harmonic foundation for the vocal parts.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

*PRAYERS OF INTERCESSION

*Each petition concludes, "Lord in your, mercy,"
and the assembly responds, "Hear our prayer."*

***PEACE**

The peace of Christ be with you always.

And also with you.

After the assembly and the presiding minister exchange the peace, you are welcome to share the peace with others. Please do not presume that shaking hands or other touch is suitable for everyone. There is no physical exchange of peace in the extra precautions (NE) quadrant of the sanctuary.

OFFERING

*(In-person worshipers may place their contributions in the offering plate
in the church foyer before or after worship.)*

www.doveofpeacetucson.org/donate

Jesus! Name of Wondrous Love
Setting by Dale Grotenhuis (1931-2012)

Dale Grotenhuis was Director of Choral Activities at Dordt College in Sioux Center, Iowa for more than 30 years. He also was a prolific composer of more than 200 choral works alone. His setting of the hymn tune GENEVAN 136 utilizes the melody in unison, augmentation, canon and four-part homorhythm, all over sustained chordal organ accompaniment. As the tune name suggests, the melody comes from the Genevan Psalter from the 16th century, and is found in several hymnals, although not ours. The text extols the name of Jesus and his saving work.

Jesus! Name of wondrous love,
name all other names above,
unto which must ev'ry knee
bow in deep humility.

Jesus! Name decreed of old,
to the maiden mother told,
kneeling in her lowly cell,
by the angel Gabriel.

Jesus! Name of priceless worth
to the fallen souls of earth
for the promise that it gave,
"Jesus shall his people save."

Jesus! Name of mercy mild,
given to the Holy Child
when the cup of human woe
first he tasted here below.

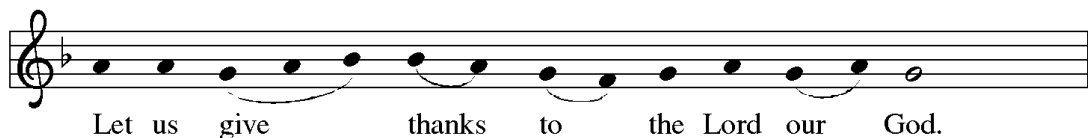
Jesus! Only name that's giv'n
under all the mighty heav'n
whereby we, to sin enslaved,
bursts our fetters and are saved.

*OFFERING PRAYER

Let us pray.
Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen.

*DIALOGUE

Setting Five



*PREFACE (Lent)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Setting Five

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.



***THE LORD'S PRAYER**

*If you wish, you may join hands with members of your own household.
Please do not join hands with others unless you have prior consent.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

***INVITATION TO THE MEAL**

Here is food and drink for the journey. Take and be filled.

The assembly sits. Worshipers who wish to receive communion may approach the altar (see guidelines below)

Option One: Communion by intinction

Worshipers may stand or kneel at the altar rail, and then may lower their mask to receive communion. The bread wafer will be placed in your hand by the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and then consume the wafer.

Option Two: Packaged wafer

A sealed packet will be available at (or near) the baptismal font. It contains a host wafer which you may receive when you return to your seat.

MUSIC DURING COMMUNION

Eric Holtan, pipe organ

Take My Life, That I May Be
Theodore Beck (1929-2003)

Theodore Beck taught music at Concordia Teachers College (later renamed Concordia University Nebraska) in Seward, Nebraska from 1953 to 2001. He composed and arranged numerous works for choir and organ, and has several hymn tunes and hymn arrangements for hymnals to his credit. His setting of PATMOS (ELW 685) places the tune in the pedals as part of a trio of voices, in which the upper voices are often in imitative style. The text of the hymn speaks to the giving of all we have to the Lord, including our greatest treasures, much as Mary expended the expensive perfume on Jesus in today's Gospel.

PRAYER AFTER COMMUNION

Let us pray.

Blessed Jesus, in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

COMMISSION

The Lord sends us forth into his world.

***BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

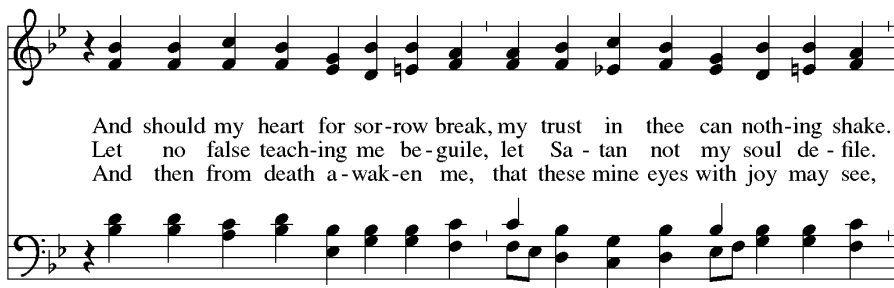
Amen.

We encourage the congregation to sing parts for stanza 2


1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
3 Lord, let at last thine an-gels come, to A-br'ham's bos - om bear me home,

with ten - der mer-cy cheer me. Earth has no plea - sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un - fear - ing; and in its nar - row cham-ber keep

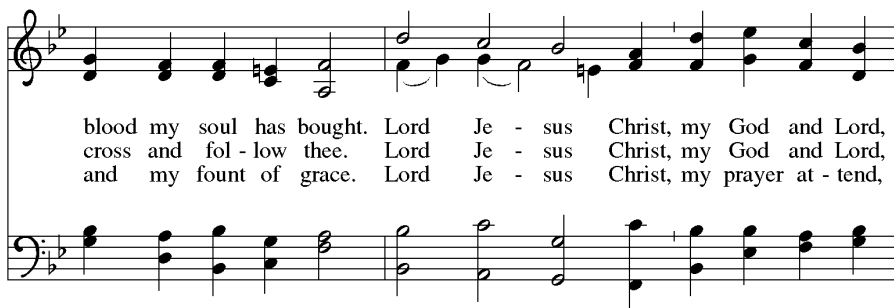
yea, heav'n it - self were void and bare if thou, Lord, were not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
 Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.
 And then from death a-wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious
 Give strength and pa - tience un - to me to bear my
 O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and Lord,
 cross and fol - low thee. Lord Je - sus Christ, my God and Lord,
 and my fount of grace. Lord Je - sus Christ, my prayer at - tend,



my God and Lord, for - sake me not! I trust thy word.
 my God and Lord, in death thy com - fort still af - ford.
 my prayer at - tend, and I will praise thee with - out end!

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–1878, alt.
 Music: HERZLICH LIEB, B. Schmid, *Orgeltabulaturbuch*, 1577

Jesu, meine Freude, BWV 610
J.S. Bach (1685-1750)

Bach's Orgelbüchlein ("Little Organ Book") is comprised of 46 settings of Lutheran chorales, most of which he wrote while serving as court organist in Weimar, prior to his appointment in Leipzig. These short, contrapuntal masterpieces represent much of the liturgical year, and the collection is organized according to it. Although Jesu, meine Freude ("Jesus, Priceless Treasure," ELW 775) is found among Christmas chorales in the Orgelbüchlein, we generally associate the hymn with Lent. The nature of the text reflects great personal devotion to Jesus, similar to that demonstrated by Mary in today's Gospel.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

John Hoelter, assisting minister
Dianne Huston, lector
Eric Holtan, cantor and organist

In our prayers...

Member **Craig Priest**, receiving in-patient physical therapy at Catalina Post Acute Care and Rehabilitation.

Member **Lorraine Sandven** is out of the hospital and is recovering at the home of a friend. She expresses her deep appreciation for the cards, prayers, and wishes sent by members of our congregation over the last few weeks.

Join our email prayer chain by going to
doveofpeacetucson.org/emails



Submit a prayer request by going to
doveofpeacetucson.org/prayer



Easter flowers for the sanctuary

You can order flowers for \$20 using the yellow form found in the front foyer of the church. Flowers will adorn the sanctuary for the 9:30 a.m. service and livestream, and can be taken home immediately after.

Holy Week Schedule

April 10, 2022 Palm Sunday	9:30 a.m. Palm Sunday	indoors, online
	11:00 a.m. Palm Sunday	outdoors, west courtyard
April 14, 2022 Maundy Thursday	12 noon	Indoor service with eucharist; no stripping of the altar
	7:00 p.m.	Indoor service with eucharist and stripping of the altar
April 15, 2022 Good Friday	12 noon Good Friday	Principal service, includes choir
	All day Good Friday	Stations of the Cross (Memorial Garden)
April 17, 2022 Easter	6:00 a.m.	Outdoor sunrise (includes eucharist)
	9:30 a.m.	Festival service with choirs and brass (includes eucharist)
	11:00 a.m.	Outdoor (includes eucharist)

Dove of Peace Special Offering **Lutheran Disaster Response: Eastern European Crisis**

Lutheran Disaster Response is accompanying our companions in Ukraine, Hungary, Poland and Slovakia, as well as such ecumenical partners as Lutheran World Federation and Church World Service, in their humanitarian responses to the crisis. These partners provide refugees with immediate support and supplies such as food, blankets, water and hygiene kits.

100% of the money given to this LDR appeal will be used to provide support for people impacted by conflict in the region.

We are preparing a congregational gift to the LDR campaign. **Members of Dove of Peace have already contributed over \$5,600 to this gift!**

Today is the final day of our collection of funds. You can easily give online, or place a check in the offering plate.



<https://bit.ly/36akjXI>

or

doveofpeacetucson.org/donate (then “click here to contribute in the Vanco webpage”)

**The Dove of Peace
Communication Task Force**

invites you
to step into the future of Dove of Peace
at a spring lunch
catered by Pastor Steve Springer

Saturday, April 23, 2022

Begins at 11:30 a.m.
will conclude by 1:00 pm.

All Saints Hall

Space is limited
Reserve your place by Wednesday, April 20:
Call Nelly: **520-887-5127**

[or email] **doveofpeacetucson@gmail.com**

Dove of Peace Lutheran Church



Evangelical Lutheran Church in America

God's work. Our hands.

Rev. Stephen A. Springer, Pastor

665 West Roller Coaster Road, Tucson, Arizona 85704

(520) 887-5127

doveofpeacetucson@gmail.com

www.doveofpeacetucson.org

Liturgy and music: Augsburg Fortress license # SAS006084

Scripture quotations are from *New Revised Standard Version Bible*, copyright © 1989

National Council of the Churches of Christ in the United States of America. Used by permission.

All rights reserved worldwide.