



*"In the day of trouble, God will give me shelter."*

## **THE SECOND SUNDAY IN LENT**

March 13, 2022

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Dove of Peace Lutheran Church

9:30 a.m.

## **Covid Policies**

Vaccinations are urged for all who qualify, for the good of all.  
Masks are optional.

### **EXTRA PRECAUTIONS AREA**

The northeast quadrant of the sanctuary is set aside for worshipers who are taking extra precautions to protect themselves and others.

1. Masks are required.
2. A physical distance of at least six feet must be maintained.
3. If the peace is exchanged, worshipers must still remain at least six feet away from those who are not members of their household.

### **OFFERING**

We are currently not passing the offering plates within the worship service, to avoid possible Covid transmission. We have an offering plate on the table in the entrance foyer. Please place your offering there as you enter or leave the sanctuary.

Alternately, you can mail your check to our office. Or donate safely and securely online at **[www.doveofpeacetucson.org/donate](http://www.doveofpeacetucson.org/donate)**.

Thank you for your generous support of our congregation and our work.

# The Second Sunday in Lent

March 13, 2022

*Evangelical Lutheran Worship Holy Communion Setting Five*

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## WELCOME

Pastor Stephen Springer

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*Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."*

## PROLOGUE

Pamela Decker, pipe organ

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*Lento*

Charles Villiers Stanford (1852-1924)

*Sir Charles Villiers Stanford was an Irish composer, conductor, and educator (born in Dublin) who studied at the University of Cambridge and then traveled to Leipzig and Berlin for additional studies. In 1882 he helped to found the Royal College of Music, where he remained as a professor of composition for the rest of his life; he also served concurrently as a professor at Cambridge, as of 1887. He was conservative as a composer and teacher, with a strong allegiance to the music of Schumann and Brahms. Stanford was a prolific composer who wrote for many types of ensembles and soloists. He is known for both secular and sacred music. He made many contributions to choral literature in the Anglican tradition, and he wrote a notable number of organ solo works.*

## **\*CONFESSION AND FORGIVENESS**

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In the name of God,  
who makes a way in the wilderness,  
walks with us,  
and guides us in our pilgrimage.

**Amen.**

*Silence for reflection.*

Holy One,  
**we confess that we have wandered far from you:  
we have not trusted your promises,  
we have ignored your prophets in our own day,  
we have squandered our inheritance of grace,  
we have failed to recognize you in our midst.  
Have mercy on us!**

**Forgive us and turn us again to you.**

**Teach us to follow in your ways,  
assure us again of your love,  
and help us to love our neighbor.**

**Amen.**

Beloved in Christ,  
the Word draws near to you,  
and all who call out to God shall be saved.  
In Jesus, God comes to you again and again  
and gathers you under wings of love.  
In † Jesus' name, your sins are forgiven.  
God journeys with you and teaches you how to live in love.

**Amen.**



1 Lord Christ, when first you came to earth, up -  
 2 O awe - some Love, which finds no room in  
 3 New ad - vent of the love of Christ, will  
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing  
 life where sin de - nies you, and, doomed to death, shall  
 we a - gain re - fuse you, till in the night of  
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And  
 bring to doom the pow'r that cru - ci - fies you, till  
 hate and war we per - ish as we lose you? From  
 vault is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that  
 not a stone is left on stone, and then the na - tions'  
 an - cient doubts our minds re - lease to seek the king - dom  
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.  
 pride, o'er - thrown, will nev - er - more de - fy you!  
 of your peace, by which a - lone we choose you.  
 fore your cross; come, fin - ish your sal - va - tion.

**\*GREETING**

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The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**\*KYRIE**

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In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## \*PRAYER OF THE DAY

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Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING: Genesis 15:1-12, 17-18**

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*God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.*

A reading from Genesis.

<sup>1</sup>After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the Lord; and the Lord reckoned it to him as righteousness.

<sup>7</sup>Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." <sup>8</sup>But he said, "O Lord God, how am I to know that I shall possess it?" <sup>9</sup>He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

<sup>17</sup>When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

**Thanks be to God.**



## PSALMODY (ELW): Psalm 27

The refrain is first introduced by the leader, then repeated by the assembly.



In the day of trou - ble, God will give me shel - ter.

Psalm 27:5

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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<sup>1</sup>The LORD is my light and my salvation; whom then I shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>2</sup>**When evildoers close in against me to devour my flesh,  
they, my foes and my enemies, will stumble and fall.**

<sup>3</sup>Though an army encamp against me, my heart will not fear.

Though war rise up against me, my trust will not be shaken.

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze  
upon the beauty of the LORD and to seek God in the temple. REFRAIN**

<sup>5</sup>For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up on a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;  
I will sing and make music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call;

have mercy on me and answer me.

<sup>8</sup>**My heart speaks your message— “Seek my face.”**

**Your face, O LORD, I will seek. REFRAIN**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my  
salvation.

<sup>10</sup>**Though my father and my mother forsake me,  
the LORD will take me in.**

<sup>11</sup>Teach me your way, O LORD;

lead me on a level path, because of my oppressors.

<sup>12</sup>**Subject me not to the will<sup>1</sup> of my foes,  
for they rise up against me, false witnesses<sup>1</sup> breathing violence.**

<sup>13</sup>This I believe—that I will see the goodness<sup>1</sup> of the LORD  
in the land<sup>1</sup> of the living!

<sup>14</sup>**Wait for the LORD<sup>1</sup> and be strong.  
Take heart and wait<sup>1</sup> for the LORD! REFRAIN**

## **SECOND READING: Philippians 3:17--4:1**

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*Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.*

A reading from Philippians.

<sup>8b</sup>“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

The word of the Lord.

**Thanks be to God.**

*The assembly sings the acclamation before and after the verse of the day.*



**Cantor:** The Son of Man must be <sup>l</sup>ifted up,\*  
that whoever believes in him may have e- <sup>l</sup>ternal life. [John 3:14-15]

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**\*GOSPEL: Luke 13:31-35**

*Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.*

The Holy Gospel According to Luke.

**Glory to you, O Lord.**

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." <sup>32</sup>He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

**Praise to you, O Christ.**



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
2 Oh, let me nes - tle near thee, with - in thy down - y breast  
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.  
where I will find sweet com - fort and peace with - in thy nest.  
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
Oh, close thy wings a - round me and keep me safe - ly there,  
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.  
for I am but a new - born and need thy ten - der care.  
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite

Music: BRED DINA VIDA VINGAR, Swedish folk tune

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## \*PRAYERS OF INTERCESSION

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Each petition concludes, “Lord in your, mercy,”  
and the assembly responds, “**Hear our prayer.**”

## \*PEACE

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The peace of Christ be with you always.  
**And also with you.**

*After the assembly and the presiding minister exchange the peace, you are welcome to share the peace with others. Please do not presume that shaking hands or other touch is suitable for everyone. There is no physical exchange of peace in the extra precautions (NE) quadrant of the sanctuary.*

## OFFERING

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*(In-person worshipers may place their contributions in the offering plate  
in the church foyer before or after worship.)*

**[www.doveofpeacetucson.org/donate](http://www.doveofpeacetucson.org/donate)**

## OFFERTORY

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Dove of Peace Chancel Choir

*Under His Wings*  
Ira David Sankey (1840-1908)

*American singer and composer Ira David Sankey is best known for his partnership with American evangelist Dwight Moody. Moody was captivated by Sankey's singing voice, and enlisted him to lead singing at Moody's revivalist events in America and Britain. Sankey wrote numerous hymn tunes that have remained popular for their musical style and pietistic message. Under His Wings with its text by American minister and hymn writer William Cushing describes our personal relationship to a loving and protecting God, much like Jesus's metaphor of a hen and her chicks in today's Gospel.*

Under His wings I am safely abiding;  
Though the night deepens and tempests are wild,  
Still I can trust Him--I know He will keep me,  
He has redeemed me and I am His child.

Under His wings, under His wings,  
Who from His love can sever?  
Under His wings my soul shall abide,  
Safely abide forever.

Under His wings, what a refuge in sorrow!  
How the heart yearningly turns to His rest!  
Often when earth has no balm for my healing,  
There I find comfort, and there I am blessed.

Under His wings, O what precious enjoyment!  
There will I hide till life's trials are o'er;  
Sheltered, protected, no evil can harm me,  
Resting in Jesus I'm safe evermore.

*William O. Cushing (1823-1902)*

## \*OFFERING PRAYER

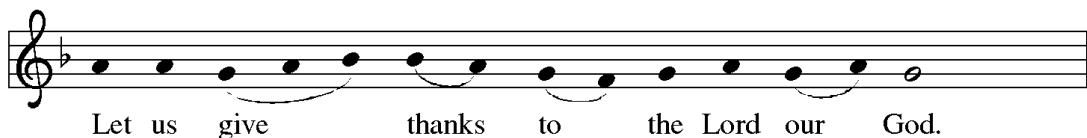
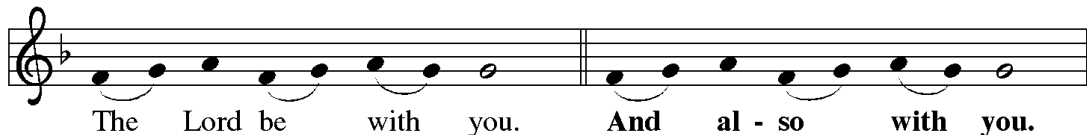
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Let us pray.  
Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.  
**Amen.**

## \*DIALOGUE

Setting Five

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## \*PREFACE (Lent)


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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


## \*HOLY, HOLY, HOLY

Setting Five


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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,




heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.



Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

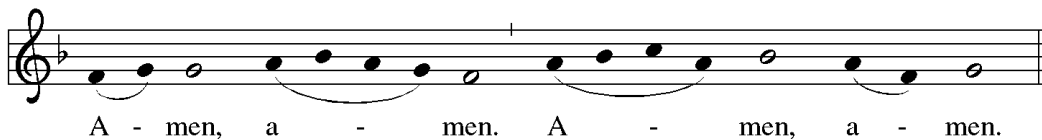


Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.



## **\*THE LORD'S PRAYER**

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*If you wish, you may join hands with members of your own household.  
Please do not join hands with others unless you have prior consent.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## **\*INVITATION TO THE MEAL**

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Here is food and drink for the journey. Take and be filled.

*The assembly sits. Worshipers who wish to receive communion may approach the altar (see guidelines below)*

### **Option One: Communion by intinction**

*Worshipers may stand or kneel at the altar rail, and then may lower their mask to receive communion. The bread wafer will be placed in your hand by the pastor. When the chalice is offered, you may dip the tip of the wafer into the wine, and then consume the wafer.*

### **Option Two: Packaged wafer**

*A sealed packet will be available at (or near) the baptismal font. It contains a host wafer which you may receive when you return to your seat.*

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## **MUSIC DURING COMMUNION**

Pamela Decker, pipe organ

*Aria*

**Georg Böhm (1661-1733)**

*Georg Boehm was a German Baroque composer/organist who might have served as one of the teachers of Johann Sebastian Bach. There is evidence that they knew each other. Böhm had just one large-scale position in his career: that of organist at the Johanniskirche (Church of St. John) in Lueneburg. Given that I have had a recital on the series at this church, I can attest to the fact that the position is one of major import on many levels, including the presence of the historic Baroque organ, which has a stunning casework design.*

## **PRAYER AFTER COMMUNION**

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Let us pray.

Blessed Jesus, in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

## **COMMISSION**

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*The Lord sends us forth into his world.*

## **\*BLESSING**

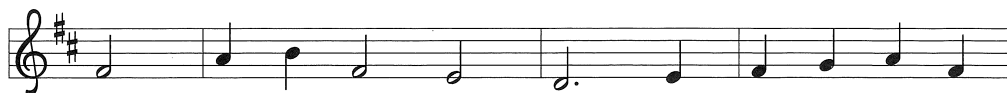
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The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace.

**Amen.**



1 We sing to you, O God, the Rock who gave us  
 2 We wan - dered far from home out in a des - ert  
 3 You bear us through the world, an ea - gle to its  
 4 O God, e - ter - nal God, we hide with - in your



birth, let our re - joic - ing sing your name in  
 land, you shield - ed with your love our fear - ful  
 young; you rise up on your wings and bear us  
 wings, the ev - er - last - ing arms to whom our



all the earth. To you, O God, let  
 pil - the grim band. You kept us safe with -  
 toward the sun. We ride the vaults of  
 prais - es ring. Your word is true, your



songs be raised, in joy - ful hymns, our feast of praise.  
 in your arms and shel - tered us a - gainst the storm.  
 light and air and trust in your un - fail - ing care.  
 way is just, you are the God in whom we trust.

Text: Gracia Grindal, b. 1943  
 Music: John Ireland, 1879-1962  
 Text © 1993 Selah Publishing Co., Inc.  
 Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN  
 66 12 88

Alternate tune: RHOSYMEDRE

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*Tango Toccata on a Theme by Melchior Vulpius*  
Pamela Decker (b. 1955)

*Tango Toccata on a Theme by Melchior Vulpius was commissioned by the San Diego Chapter of the American Guild of Organists (AGO) for the 2001 Region IX Convention. The featured hymn tune is number 343 in the version of the evangelical Lutheran hymnal that serves the region including Hamburg, Lübeck, and Eutin. The tune appears in the “Morning” category among the hymns, and the text begins with a first verse that offers thanks to God (Father, Son, and Holy Spirit in trinity on “heaven’s throne”) that mankind stands before Him when the sun rises and the morning light dawns. The date given for the tune is 1609. When I discovered this melody while doing research for the commission, I immediately noticed that it would lend itself to treatment as a tango. The work as a whole is a blending of sacred and secular influences, and it unfolds as a set of through-composed variations on its hymn tune theme.*

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**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

Eric Holtan, assisting minister and cantor

John Hoelter, lector

Pamela Decker, organist



## In our prayers...

Member **Craig Priest**, receiving in-patient physical therapy at Catalina Post Acute Care and Rehabilitation.

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Join our email prayer chain by going to  
[doveofpeaceticuson.org/emails](https://doveofpeaceticuson.org/emails)

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Submit a prayer request by going to  
[doveofpeaceticuson.org/prayer](https://doveofpeaceticuson.org/prayer)

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# Dove of Peace Lutheran Church



Evangelical Lutheran Church in America

God's work. Our hands.

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