



*The Prophet Isaiah* (1968), Marc Chagall

**SUNDAY, FEBRUARY 6, 2022**

Lectionary 5

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Dove of Peace Lutheran Church

9:30 a.m.

# Sunday, February 6, 2022

## Lectionary 5 C

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### WELCOME

Pastor Stephen Springer

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*The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

### PROLOGUE

Pamela Decker, pipe organ

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*Prelude on "Repton"*  
Robert J. Powell (b. 1932)

*Robert J. Powell is an American organist, composer, and choir director. He studied with the organist/composer Alec Wyton at Union Theological Seminary in New York, and he later served as Director of Music and Organist at Christ Church (Episcopal) in Greenville, South Carolina. He has produced music in many genres of liturgical music, including organ music, anthems, service music, large-scale oratorio works, and works for bell choir. He is also represented as a composer in the Episcopal Hymnal 1982. The piece at the prologue today is a beautiful setting of the hymn tune "Repton," which is the tune for the gathering hymn, "How Clear Is Our Vocation, Lord."*

## **\*CONFESSION AND FORGIVENESS**

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In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.  
*Silence for reflection.*

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**  
**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.  
**Amen.**



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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**\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **\*PRAYER OF THE DAY**

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Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **FIRST READING: Isaiah 6:1-13**

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*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"*

A reading from Jeremiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" <sup>9</sup>And he said, "Go and say to this people:

'Keep listening, but do not comprehend;  
keep looking, but do not understand.'

<sup>10</sup>Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,

and comprehend with their minds,  
and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?” And he said:

“Until cities lie waste  
without inhabitant,

and houses without people,

and the land is utterly desolate;

<sup>12</sup>until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.

<sup>13</sup>Even if a tenth part remain in it,  
it will be burned again,

like a terebinth or an oak

whose stump remains standing

when it is felled.”

The holy seed is its stump.

The Word of the Lord.

**Thanks be to God.**

## PSALMODY (ELW): Psalm 71:1-6

The refrain is first introduced by the leader, then repeated by the assembly.



Psalm 138:2

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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<sup>1</sup>I will give thanks to you, O LORD, with <sup>1</sup> my whole heart;  
before the gods I will <sup>1</sup> sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name, because  
of your steadfast <sup>1</sup> love and faithfulness;  
for you have glorified your name  
and your word a- <sup>1</sup> bove all things. REFRAIN**

<sup>3</sup>When I called, you <sup>1</sup> answered me;  
you increased my <sup>1</sup> strength within me.

<sup>4</sup>**All the rulers of the earth will praise <sup>1</sup> you, O LORD,  
when they have heard the words <sup>1</sup> of your mouth.**

<sup>5</sup>They will sing of the ways <sup>1</sup> of the LORD,  
that great is the glory <sup>1</sup> of the LORD.

<sup>6</sup>**The LORD is high, yet cares <sup>1</sup> for the lowly,  
perceiving the haughty <sup>1</sup> from afar. REFRAIN**

<sup>7</sup>Though I walk in the midst of trouble, you <sup>1</sup> keep me safe;  
you stretch forth your hand against the fury of my enemies; your right <sup>1</sup> hand shall  
save me.

<sup>8</sup>**You will make good your pur- <sup>1</sup> pose for me;  
O LORD, your steadfast love endures forever; do not abandon the works <sup>1</sup>  
of your hands. REFRAIN**

## SECOND READING: I Corinthians 15:1-11

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

A reading from First Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION

ELW 169

*The assembly sings the acclamation before and after the verse of the day.*



Cantor: Jesus says, <sup>1</sup> Follow me,\*  
and I will make you <sup>1</sup> fish for people. [Matt. 4:19]

## **\*GOSPEL: Luke 5:1-11**

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*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

The Holy Gospel According to Luke.

**Glory to you, O Lord.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

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*Pastor Stephen Springer*



1 The Son of God, our Christ, the Word, the Way,  
 2 In ev - 'ry test, in tri - als man - i - fold,  
 3 To - day, as then, Christ sum - mons us to dare  
 4 In cit - y street, in town, or on the soil,  
 5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;  
 these ser - vants wit - nessed, by their faith made bold;  
 to fol - low bold - ly and his work to share,  
 may each serve Christ in faith - ful dai - ly toil,  
 what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be  
 and with the gifts and tal - ents which they brought  
 to help and heal the sick, the blind, the lame,  
 and in each thought and kind - ly word and deed,  
 that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.  
 the church was found - ed and God's mes - sage taught.  
 de - clar - ing to the world his ho - ly name.  
 o - bey Christ's call and go where he shall lead.  
 and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879–1971

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## **\*PRAYERS OF INTERCESSION**

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*Each petition concludes, “Lord in your, mercy,”  
and the assembly responds, “**Hear our prayer.**”*

## **\*THE LORD’S PRAYER**

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

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*Antiphon III*  
Marcel Dupré (1886-1971)

*Marcel Dupré was a French organist, composer, and teacher who is considered to be among the leading twentieth-century composers of organ music. He studied at the Paris Conservatoire, and in 1914 he won the prestigious Prix de Rome (Rome Prize) for a cantata that he had submitted. In 1926 he was appointed to the position of professor of organ performance and improvisation at the Paris Conservatoire. He also served as organist at St. Sulpice in Paris. The piece for the meditation this morning is a gentle, lovely “song” with a lush, post-Romantic accompaniment.*

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**COMMISSION**

*The Lord sends us forth into his world.*

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**\*BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**



1 In Christ called to bap - tize, we wit - ness to grace  
 2 In Christ called to ban - quet, one ta - ble we share,  
 3 In Christ called to wit - ness, by grace we will preach  
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
 a ha - ven of wel - come, a cir - cle of care.  
 the life - giv - ing gos - pel; God's love we will teach.  
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
 Al - though we are man - y, we share in one bread.  
 By grace may our liv - ing give proof to our praise  
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
 One cup of thanks - giv - ing pro - claims Christ, our head.  
 in cost - ly com - pas - sion re - flect - ing Christ's ways.  
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947

Music: ST. DENIO, Welsh traditional

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*Herr, ich habe missgehandelt*  
Friedrich Wilhelm Marpurg (1718-1795)

*Friedrich Wilhelm Marpurg was a German composer, theorist, and critic who was active during the later Baroque period and into the beginning of “Classic” period styles. As a youth he also studied philosophy, and he eventually came to know the philosopher Voltaire, along with many other figures in the period often known as the “Enlightenment.” His grand, substantial treatment of the German chorale tune, “Herr, ich habe missgehandelt” (“Lord, so oft by sin overtaken,” which could be rather literally—and perhaps somewhat roughly—translated as “Lord, I have mishandled” (literal) or “Lord, I have messed up” (rough). In today’s gospel reading, Peter states, “Go away from me, Lord, for I am a sinful man!” This chorale tune’s text connection is, therefore, on target as a musical evocation of Peter’s exclamation.*

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**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

John Hoelter, assisting minister

Christine Alexander, lector

Eric Holtan, cantor

Pamela Decker, organist

## In our prayers...

Member **Craig Priest**, in rehab at Select Specialty.

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Join our email prayer chain by going to  
[doveofpeacetucson.org/emails](https://doveofpeacetucson.org/emails)



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Submit a prayer request by going to  
[doveofpeacetucson.org/prayer](https://doveofpeacetucson.org/prayer)



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**Next charity concert (online only):** Sunday, February 13, at 2:00 p.m. A special classical guitar concert with two acclaimed musicians. A freewill offering will be received for TIHAN.

**Mardi Gras Jazz Service: Sunday, February 27, at 11:00 a.m.:** The tradition continues, this time outdoors!

# Dove of Peace Lutheran Church



**Evangelical Lutheran Church in America**

God's work. Our hands.

Rev. Stephen A. Springer, Pastor

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