



*Faith, Hope, and Charity*  
Bas relief, Saint Giles Cathedral, Edinburgh

**SUNDAY, JANUARY 30, 2022**

Lectionary 4

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Dove of Peace Lutheran Church

9:30 a.m.

# Sunday, January 30, 2022

## Lectionary 4 C

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### WELCOME

Pastor Stephen Springer

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*The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.*

### PROLOGUE

Pamela Decker, pipe organ

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*Liebster Jesu, wir sind hier, BWV 633*  
Johann Sebastian Bach (1685-1750)

*Within the period of time during which Bach served as court organist for the Duke of Weimar (1708-1717), he composed 43 of the 46 chorale-based preludes that comprise the monumental collection titled "Orgelbüchlein." The entry on "Liebster Jesu, wir sind hier" ("Dearest Jesus, we are here") is the only one to be offered in two versions, displaying evidence of slight differences in written-out ornamentation and minimal variants in the pedal part. In the chorale preludes of this set, symbolic and representative melodic and harmonic constructions give each piece a distinctive "story-telling" power. In the beautiful work based on the hymn tune for today's gathering hymn, the top two voices make a canon at the fifth.*

## \*CONFESSION AND FORGIVENESS

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In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.  
*Silence for reflection.*

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

1 Dear - est Je - sus, at your word we have come a -  
2 All our knowl - edge, sense, and sight lie in deep - est  
3 Ra - diance of God's glo - ry bright, Light of Light from  
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred  
dark - ness shroud - ed till your Spir - it breaks the night,  
God pro - ceed - ing, Je - sus, send your bless - ed light;  
ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -  
fill - ing us with light un - cloud - ed. All good thoughts and  
help our hear - ing, speak - ing, heed - ing, that our prayers and  
all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.  
all good liv - ing come but by your gra - cious giv - ing.  
songs may please you, as with grate - ful hearts we praise you.  
earth a - wait you, till in heav'n with praise we greet you.

## \*GREETING

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The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*PRAYER OF THE DAY

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Let us pray.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING: Jeremiah 1:4-10

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*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

A reading from Jeremiah.

<sup>4</sup>Now the word of the Lord came to me saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.”

<sup>7</sup>But the Lord said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.”

<sup>9</sup>Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,

to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

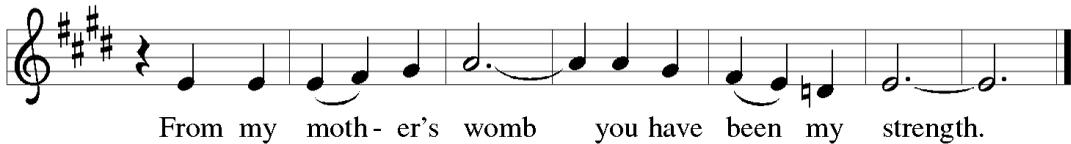
The Word of the Lord.

**Thanks be to God.**

**PSALMODY (ELW): Psalm 71:1-6**

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*The refrain is first introduced by the leader, then repeated by the assembly.*



Psalm 71:6

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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<sup>1</sup>In you, O LORD, have I <sup>1</sup> taken refuge;  
let me never be <sup>1</sup> put to shame.

<sup>2</sup>**In your righteousness, deliver me and <sup>1</sup> set me free;  
incline your ear to <sup>1</sup> me and save me.**

<sup>3</sup>Be my strong rock, a castle to <sup>1</sup> keep me safe;  
you are my crag <sup>1</sup> and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand <sup>1</sup> of the wicked,  
from the clutches of the evildoer and <sup>1</sup> the oppressor. REFRAIN**

<sup>5</sup>For you are my hope, <sup>1</sup> O Lord GOD,  
my confidence since <sup>1</sup> I was young.

<sup>6</sup>**I have been sustained by you ever since I was born; from my mother's  
womb you have <sup>1</sup> been my strength;  
my praise shall be al- <sup>1</sup> ways of you. REFRAIN**

## **SECOND READING: I Corinthians 13:1-13**

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*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

A reading from First Corinthians.

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

**Thanks be to God.**

*The assembly sings the acclamation before and after the verse of the day.*



*Cantor:* You shall go to all to <sup>1</sup> whom I send you.\*

Do not be afraid, for <sup>1</sup> I am with you. [Jer. 1:7,8]

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**\*GOSPEL: Luke 4:21-30**

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

The Holy Gospel According to Luke.

**Glory to you, O Lord.**

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The Gospel of the Lord.

**Praise to you, O Christ.**

\*HYMN OF THE DAY

Lord of All Nations, Grant Me Grace

ELW 716



1 Lord of all na - tions, grant me grace to love all  
 2 Break down the wall that would di - vide thy chil - dren,  
 3 For - give me, Lord, where I have erred by love - less  
 4 Give me thy cour - age, Lord, to speak when - ev - er  
 5 With thine own love may I be filled and by thy



peo - ple, ev - 'ry race; and in each per - son may I  
 Lord, on ev - 'ry side. My neigh - bor's good let me pur -  
 act and thought - less word. Make me to see the wrong I  
 strong op - press the weak. Should I my - self the vic - tim  
 Ho - ly Spir - it willed, that all I touch, wher - e'er I



see my kin - dred, loved, re - deemed by thee.  
 sue; let Chris - tian love bind warm and true.  
 do will cru - ci - fy my Lord a - new.  
 be, help me for - give, re - mem - b'ring thee.  
 be, may be di - vine - ly touched by thee.

Text: Olive Wise Spannaus, b. 1916, alt.

Music: Šamotulský Kancionál, 1561

Text © 1969 Concordia Publishing House

BEATUS VIR

L.M.

## **\*PRAYERS OF INTERCESSION**

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*Each petition concludes, "Lord in your, mercy,"  
and the assembly responds, "Hear our prayer."*

## **\*THE LORD'S PRAYER**

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

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*Méditation* (from Sonata No. 6, Op. 86)

Alexandre Guilmant (1837-1911)

*Alexandre Guilmant was a renowned French organist, composer, and teacher. He was appointed to the position of organist at the Church of the Trinity in Paris in 1871 and remained there for 30 years. In 1894 he co-founded the Schola Cantorum, along with two colleagues; he taught there for many years. In 1996 became Professor of Organ at the Conservatoire de Paris. Guilmant was a prolific composer and an accomplished improviser who was known for his marvelous skills in working with melodies inspired by Gregorian chant.*

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**COMMISSION**

*The Lord sends us forth into his world.*

“Re-Thinking Evangelism 5”

A brief message from our external communication task force

Get the document online:

<http://dovemedia.org/documents/RethinkingEvangelism.pdf>



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**\*BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion  
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834-1923  
Music: ANGELIC SONGS, James Walch, 1837-1901

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O Zion, Haste  
Mark Sedio (b. 1956)

*Mark Sedio is active as organ recitalist, workshop clinician, composer, and conductor. He is Director of Music at Central Lutheran Church in Minneapolis and serves on the music staff at Luther Seminary in St. Paul. Many of his organ works are published by Augsburg Fortress. His piece on the tune for the sending hymn ("Angelic Songs") is a grand treatment of the "Angelic Songs" hymn tune that is the music for today's sending hymn. The melodic patterns in the tune are the materials on which the imitative contrapuntal voices build their linear entries and their segments of more extended development.*

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**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

Eric Holtan, assisting minister and cantor

Gail Eifrig, lector

Pamela Decker, organist

## In our prayers...

Member **Craig Priest**, in rehab at Select Specialty.

**Allen Klapel**, the brother of members Carol Jean Pry and Martin Klapel. Allen was diagnosed with Parkinson's disease.

**Jacob Fears**, grandson of Ed and Onita Davis. Jacob is at home after a brief hospitalization for his juvenile diabetes.

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Join our email prayer chain by going to  
[doveofpeacetucson.org/emails](https://doveofpeacetucson.org/emails)



Submit a prayer request by going to  
[doveofpeacetucson.org/prayer](https://doveofpeacetucson.org/prayer)



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**Next charity concert (online only):** Sunday, February 13, at 2:00 p.m. A special classical guitar concert with two acclaimed musicians. A freewill offering will be received for TIHAN.

**Mardi Gras Jazz Service: Sunday, February 27, at 11:00 a.m.:** The tradition continues, this time outdoors!



# Dove of Peace Lutheran Church



Evangelical Lutheran Church in America

God's work. Our hands.

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