

# **DOVE OF PEACE LUTHERAN CHURCH**

Sunday, October 11, 2020 Lectionary 28

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Lectionary 28

### WELCOME AND INTRODUCTION TO THE DAY

Pastor Stephen Springer

### PROLOGUE

Kevin Seal, pipe organ

Improvisation on Schmücke dich o liebe Seele (Adorn thyself dear soul)

Our Hymn of the Day today is set to a classic Lutheran Chorale tune, Schmücke dich o liebe Seele. This tune has been set by dozens of composers and was undoubtedly a common subject for improvisation by organists of the German Baroque. While some of our organists' favorite compositions are based on this hymn, this Sunday, in the spirit of these organists he will improvise a prologue on the tune.

# **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another. Silence for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 



# **GREETING AND PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# And also with you.

Let us pray.

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

# Amen.

Our sanctuary was dedicated 54 years ago this week, on October 16, 1966. Therefore, we also pray:

Most High God, whom the heavens cannot contain, we give you thanks for the gifts of those who have built this house of prayer to your glory; we praise you for the fellowship of those who by their use make it holy; and we pray that all who seek you here may find you and be filled with joy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# FIRST READING: Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

A reading from Isaiah.

<sup>1</sup>O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things,

plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap,

the fortified city a ruin;

the palace of aliens is a city no more,

it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you;

cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,

a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, <sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. <sup>6</sup>On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

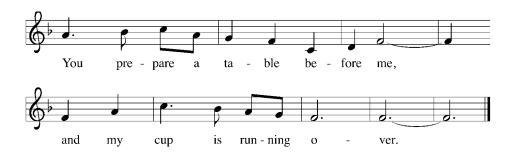
This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

The Word of the Lord. **Thanks be to God.** 

# PSALMODY (ELW): Psalm 148

The refrain is first introduced by the leader, then repeated by the assembly.



Psalm 23:5

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress. May be reproduced by permission for local use only.

'The Lord| is my shepherd;

I shall not | be in want.

# <sup>2</sup>The Lord makes me lie down | in green pastures and leads me be- | side still waters.

<sup>3</sup>You restore my | soul, O Lord,

and guide me along right pathways | for your name's sake.

# <sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil; for you are with me; your rod and your staff, they | comfort me. **REFRAIN**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;

you anoint my head with oil, and my cup is | running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | Lord forever. **REFRAIN** 

### SECOND READING: Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

A reading from Philippians.

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to

everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord. **Thanks be to God.** 



### GOSPEL: Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

The Holy Gospel according to Matthew. Glory to you, O Lord.

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a

wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

The Gospel of the Lord. **Praise to you, O Christ.** 

**S**ERMON

Pastor Steve Springer



# PRAYERS OF INTERCESSION

After each petition: "Lord in your mercy," the assembly responds "Hear our prayer."

With confidence in God's grace and mercy, let us pray for the church, the world, and all in need.

O Lord, gracious host, the invitation to your bountiful banquet is always open. Fill your church with a spirit of joyous hospitality. We pray for bishops, teachers, church leaders, and all

children of God who reach out to others with the assurance of your boundless grace; and we pray we may soon be reunited around your table. Lord in your mercy, **hear our prayer**.

It is your intention to provide enough food for all. Keep us mindful that we need to live in right relationship with the systems that sustain us. Therefore, we pray for farmers and ranchers, vintners, gardeners and fishermen, all the people who bring food to our tables. We know there are many who are deprived of basic necessities. We pray that your abundance be extended to them through the grace you give to those who serve others. Lord in your mercy, **hear our prayer**.

O Lord, as you set a table in the presence of enemies, so bless the efforts of diplomats, international peace workers, and world leaders who navigate conflict. May they proceed with dialogue and understanding through the influence of your Holy Spirit, so justice and peace prevails.

Lord in your mercy, hear our prayer.

When we are quick to judge outward appearance, remind us how you love and clothe all in your mercy. We pray for ministries that provide needed clothing and other personal assistance in this community. Bless the work of LSS and other agencies, that rejoicing may be heard among those whom they serve.

Lord in your mercy, hear our prayer.

O Lord, let your gentleness be known among those who are weary or ill. Be a refuge and shelter from any storm that assails our loved ones, those on Dove's prayer list, and our president and First Lady. Strengthen doctors, medical care workers, and caretakers who see to their needs. Enfold in your loving arms all for whom we pray. Lord in your mercy, **hear our prayer**.

O Lord, as we remember those who have died and are gathered at the heavenly banquet, comfort us with your presence. Assure us of your peace at all times as we rejoice in your victory over death.

Lord in your mercy, hear our prayer.

### THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**MEDITATION** 

Members of the Dove of Peace Chancel Choir

Take My Life, That I May Be Arr. J. Aaron McDermid

Today's scriptures describe a lavish banquet that God has prepared for those who love him. Paul exhorts the church to rejoice always in this good news. The popular hymn that serves as the basis for today's anthem echoes that sentiment in which we offer all that we have, including ceaseless praise.

### COMMISSION

Pastor Stephen Springer

### BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and  $\pm$  give you peace.

# Amen.



Text: Charles Wesley, 1707–1788, alt. Music: LAUS REGIS, William E. Fischer, 1849–1936

### **EPILOGUE**

Kevin Seal, pipe organ

Fugue in d minor, Op. 37 no. 3, Felix Mendelssohn (1809-1847)

Felix Mendelssohn was one of the most prominent composers of the early Romantic period. A gifted organist as well, he studied and was inspired by J. S. Bach. It is easy to hear his inspiration in this fugue, which has a simple but strong subject, and proceeds forth in a strict stile antico (ancient style).

### DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.** 

Assisting Minister:	Dianne Huston
Lector:	John Hoelter
Cantor:	Eric Holtan