



Christ Washes the Apostles' Feet (1308-1311)  
Duccio di Buoninsegna, d. 1319  
Panel from the Maesta Altarpiece of Siena  
Museo dell'Opera del Duomo (Siena, Italy)

**Dove of Peace Lutheran Church**  
**MAUNDY THURSDAY**  
**April 9, 2020**  
**Podcast**

---

**PROLOGUE**

Kevin Seal, pipe organ

---

Prélude (From Suite, Op. 5)  
Maurice Duruflé (1902-1986)

*Maurice Duruflé was a French organist, composer, and teacher. He was a perfectionist who destroyed many of his compositions, but left a body of work that is among the most sophisticated and refined from his generation. His music combines French impressionism with inspiration from sources such as Gregorian Chant. His suite for organ is his longest piece for the instrument, and it represents one his high points in organ composition. The three movement work was written in 1933 and dedicated to Paul Dukas, Duruflé's composition teacher. The Prélude is reputedly Duruflé's favorite organ piece, and one of the few he performed publicly. Written in E-flat minor, it begins dark and somber, building to crashing fortissimo chords, before ending with a pensive, meditative secondary theme. While this piece is not programmatic in any way, the range of emotions and somber tone is reflective of both our liturgical celebrations during this Easter Triduum and our current events in the world.*

## **CONFESSION AND FORGIVENESS**

---

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil--all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence for reflection*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name.  
Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ,  
your sins are forgiven.  
Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**



1 A lamb goes un - com - plain - ing forth to save a world of sin - ners.  
 2 This lamb is Christ, our great - est friend, the Lamb of God, our Sav - ior,  
 3 Our Sav - ior an - swered from his heart that he would take the bur - den:  
 4 Of death I am no more a - fraid; your dy - ing is my liv - ing.

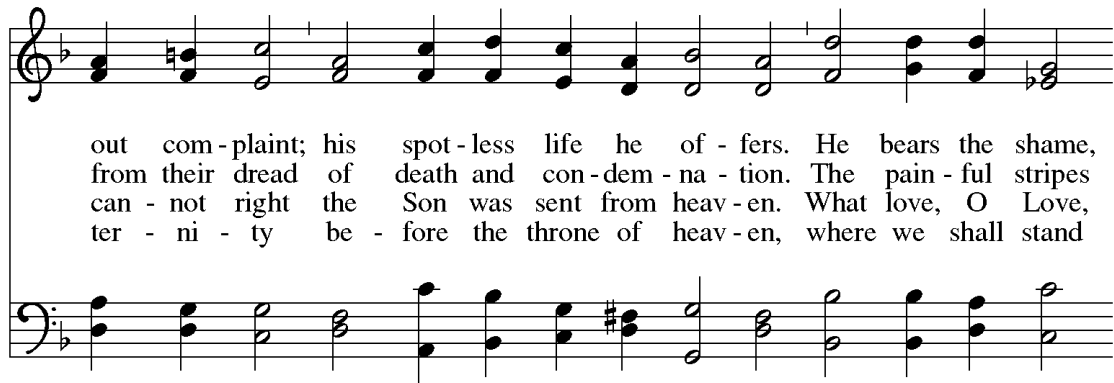


He bears the bur - den all a - lone, dies shorn of all his hon - ors.  
 whom God in mer - cy chose to send to win us reb - els o - ver.  
 "My Fa - ther's will is my com - mand; I'll do as I am bid - den."  
 You clothe me in your roy - al robes that you are al - ways giv - ing.

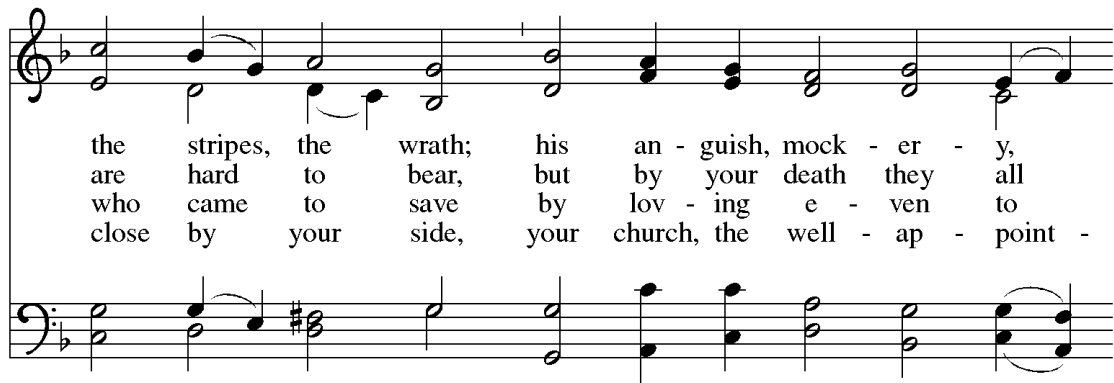


He goes to slaugh - ter, weak and faint, is led to die with -  
 "Go down, my child," the Fa - ther said, "and free my chil - dren  
 Oh, won - drous love! Oh, lov - ing might! To right what mor - tals  
 Your love is dress e - nough for me to wear through all e -

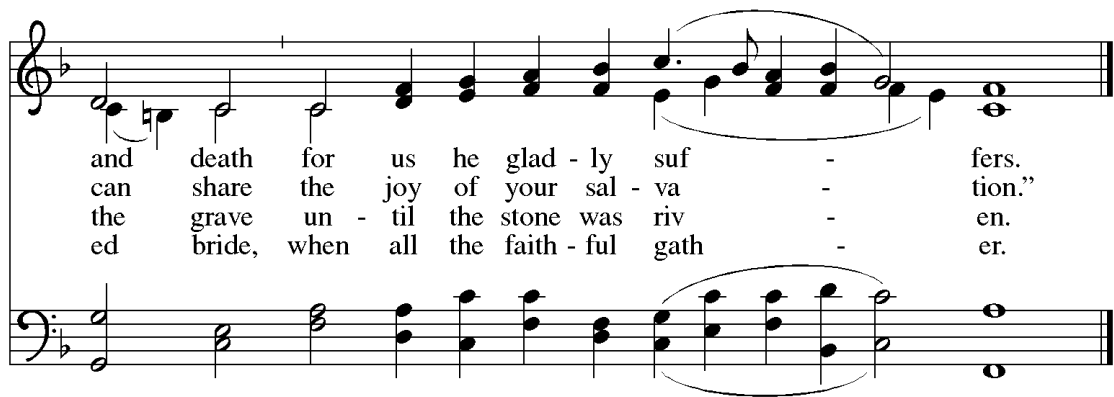




out com - plaint; his spot - less life he of - fers. He bears the shame,  
 from their dread of death and con - dem - na - tion. The pain - ful stripes  
 can - not right the Son was sent from heav - en. What love, O Love,  
 ter - ni - ty be - fore the throne of heav - en, where we shall stand



the stripes, the wrath; his an - guish, mock - er - y,  
 are hard to bear, but by your death they all  
 who came to save by lov - ing e - ven to  
 close by your side, your church, the well - ap - point -



and death for us he glad - ly suf - fers.  
 can share the joy of your sal - va - tion."  
 the grave un - til the stone was riv - en.  
 ed bride, when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, alt.  
 Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## **GREETING AND PRAYER OF THE DAY**

---

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING** Exodus 12:1-14

---

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

A reading from Exodus.

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

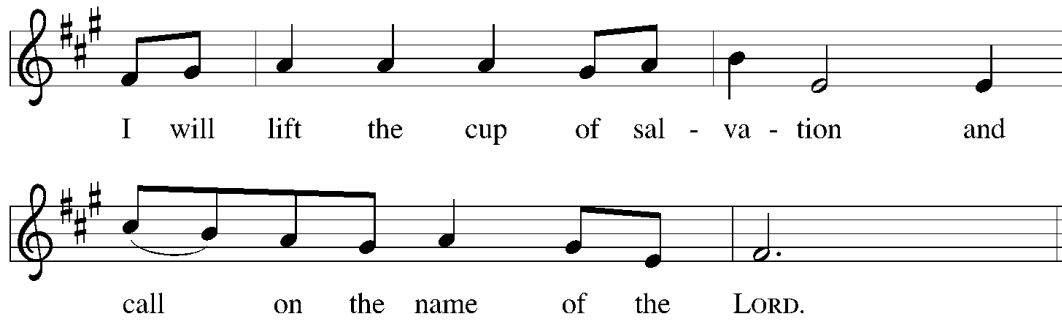
<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

**Thanks be to God.**

PSALMODY Psalm 116:1-2, 12-19

---



Psalm 116:13

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

May be reproduced by permission for local use only.

- <sup>1</sup>I love the LORD, who has <sup>1</sup>heard my voice,  
and listened to my <sup>1</sup>supplication,  
<sup>2</sup>**for the LORD has given <sup>1</sup>ear to me  
whenev- <sup>1</sup>er I called.**
- <sup>12</sup>How shall I re- <sup>1</sup>pay the LORD  
for all the good things God has <sup>1</sup>done for me?
- <sup>13</sup>**I will lift the cup <sup>1</sup>of salvation  
and call on the name <sup>1</sup>of the LORD. REFRAIN**
- <sup>14</sup>I will fulfill my vows <sup>1</sup>to the LORD  
in the presence of <sup>1</sup>all God's people.
- <sup>15</sup>**Precious in your <sup>1</sup>sight, O LORD,  
is the death <sup>1</sup>of your servants.**
- <sup>16</sup>O LORD, truly I <sup>1</sup>am your servant;  
I am your servant, the child of your handmaid;  
you have freed me <sup>1</sup>from my bonds.
- <sup>17</sup>**I will offer you the sacrifice <sup>1</sup>of thanksgiving  
and call upon the name <sup>1</sup>of the LORD.**
- <sup>18</sup>I will fulfill my vows <sup>1</sup>to the LORD  
in the presence of <sup>1</sup>all God's people,
- <sup>19</sup>**in the courts of <sup>1</sup>the LORD's house,  
in the midst of you, <sup>1</sup>O Jerusalem. REFRAIN**

**SECOND READING** | Corinthians 11:23-26

---

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future..*

A reading from First Corinthians.

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

**LENTEN ACCLAMATION**

---

Glo - ry to you, O Word of God, Lord Je - sus Christ.

Cantor:

*I give you a | new commandment,\*  
that you love one another just as I | have loved you. (John 13:34)*

*After the cantor, the assembly repeats the Gospel Acclamation above.*



**GOSPEL** John 13:1-17, 31b-35

---

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

The holy gospel according to John.

**Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

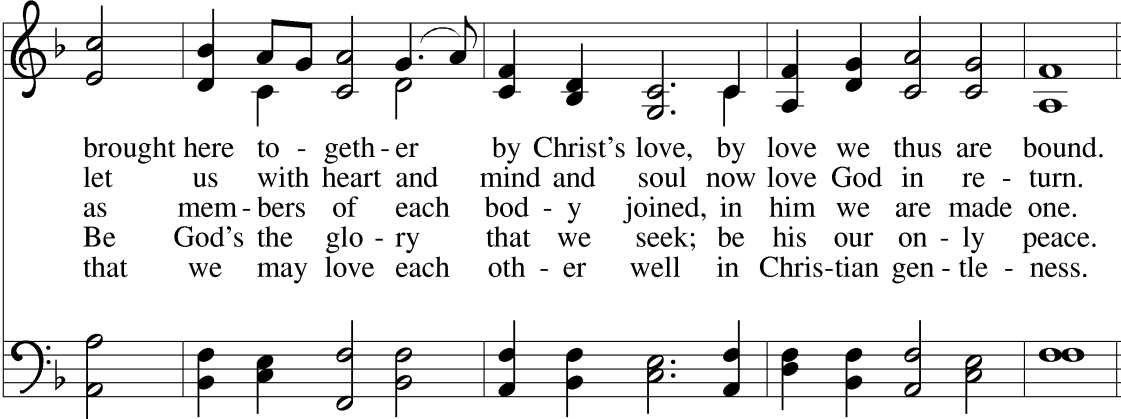
---

Rev. Stephen Springer

## Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## **PRAYERS OF INTERCESSION**

---

For each petition: *Lord, in your mercy,*  
**Hear our prayer.**

## **THE LORD'S PRAYER**

---

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **ORGAN VOLUNTARY**

---

*Improvisation on Ubi Caritas*

*Our hymn of the day is an English translation of an ancient Latin text which is traditionally sung during the washing of the feet on Holy Thursday. The Gregorian Chant tune that traditionally accompanies this Latin text is thought by many scholars to be one of the oldest still extant Christian chant tunes, perhaps dating from as early as the 300s, before the formalization of the Mass.*

## **THE STRIPPING OF THE ALTAR**

---

*Psalm 22: Deus, Deus meus*

*No blessing or dismissal.  
The service ends in silence and darkness.*